

## **EXHIBITOR SERVICE MANUAL**



**INFORMS Annual Meeting** 

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024



## SHOW INFORMATION

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **Booth Package**

Items provided in your booth, per exhibitor:

- · 8' High Backwall Drape with 3' High Sidewall Drape
- · 7" x 44" Cardstock Identification Sign

## **Show Colors**

Show Drape Color(s): Green

Aisle Carpet Color: Facility is carpeted

## **Career Fair Interview Days Private Booth**

Items provided in your booth, per exhibitor:

- · 8' High Blue Backwall Drape on all 4 sides
- · 7" x 44" Cardstock Identification Sign
- · 30" H Pedestal Table
- · 3 Side Chairs

## **Exhibit Show Schedule**

## **GENERAL EXHIBITOR MOVE-IN**

Saturday, October 19, 2024 • 8:00AM to 5:00PM Sunday, October 20, 2024 • 8:00AM to 11:00AM

## **CAREER FAIR RECRUITER MOVE-IN**

Sunday, October 20, 2024 · 8:00AM to 11:00AM

## **EXHIBIT HOURS**

Sunday, October 20, 2024 · 12:00PM to 5:00PM

Sunday, October 20, 2024 · 6:30PM to 8:00PM Welcome Reception

Monday, October 21, 2024 · 9:00AM to 5:00PM Tuesday, October 22, 2024 · 9:00AM to 5:00PM

## **CAREER FAIR HOURS**

Sunday, October 20, 2024 · 11:00AM to 5:00PM Career Fair Meet & Greet Networking Da

Monday, October 21, 2024  $\cdot$  8:00AM to 5:00PM *Interview Day* 

Tuesday, October 22, 2024 · 8:00AM to 5:00PM Interview Day

## **EXHIBITOR AND CAREER FAIR MOVE OUT**

Tuesday, October 22, 2024 · 5:00PM to 8:00PM

## FREIGHT REROUTE BEGINS\*

\*All outbound carriers must be checked in by this time

Tuesday, October 22, 2024 | 8:00PM

## **IMPORTANT DEADLINES**

## Discount Price Deadline for Custom Shepard Rentals

Friday, September 20, 2024

## Exhibitor Appointed Contractor Notification Deadline

Friday, September 20, 2024

## First Day for Warehouse Deliveries Without a Surcharge

Friday, September 20, 2024

## Discount Price Deadline for Standard Shepard Orders

Monday, September 30, 2024

## Last Day for Warehouse Deliveries Without a Surcharge

Friday, October 11, 2024

## Last Day for Warehouse Deliveries\*

Wednesday, October 16, 2024

\* Date indicated is last day freight can arrive to advanced warehouse with guarantee of delivery to booth for exhibitor move-in.

## First Day Freight Can Arrive at Show Site

Saturday, October 19, 2024 | 8:00AM

## **Shipping Addresses**

## ADVANCE WAREHOUSE SHIPMENT ADDRESS

Exhibiting Co. Name & Booth Number
INFORMS Annual Meeting
Shepard Exposition Services c/o TForce c/o Fern
12614 Interurban Ave S
Seattle, WA 98168

Warehouse hours: Monday - Friday 8:00AM - 4:00PM

## **DIRECT TO SHOW SITE SHIPMENT ADDRESS**

c/o Shepard Exposition Services
Exhibiting Co. Name & Booth Number
INFORMS Annual Meeting
Seattle Convention Center - Summit Building
1715 Boren Avenue
Seattle, WA 98101-2310





## INFORMATION

**INFORMS Annual Meeting** 

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

Due to liability concerns and/or labor jurisdictions, exhibitors or their Exhibitor Appointed Contractors (EACs) may not operate any type of mechanical or powered equipment including forklifts, manual or electric pallet jacks, overhead lifts, etc.

## **Shepard Mailing Address**

1531 Carroll Drive, NW Atlanta, GA 30318 Phone: 404-720-8600

Email: orders@shepardes.com

## Service Desk Hours (subject to change)

Saturday, October 19, 2024 · 8:00AM to 5:00PM Sunday, October 20, 2024 · 8:00AM to 8:30PM Monday, October 21, 2024 · 9:00AM to 5:00PM Tuesday, October 22, 2024 · 9:00AM to 8:00PM

## **Exhibitor Move Out**

Tuesday, October 22, 2024 · 5:00PM to 8:00PM

## **Dismantle & Move Out Information**

Shepard will begin returning empty containers and skids as soon as the aisle carpet is removed and/or plastic protection is installed on top of the floor. All exhibitor materials must be removed from the facility by **Tuesday, October 22, 2024 | 8:00PM**.

Any materials remaining in the hall will be rerouted or returned to Shepard's warehouse to await disposition at the exhibitor's expense.

To ensure all exhibitor materials are removed from the facility during the exhibitor move out, please have all carriers checked in with Shepard no later than **Tuesday, October 22, 2024 | 8:00PM**.

## **Post Show Paperwork & Labels**

Our Exhibitor Service Representatives will gladly assist you in preparing your outbound shipping labels, outbound Material Handling Authorization paperwork, and outbound shipping in advance. You may find these forms included in this exhibitor services catalog. An email with links to an online portal will also be sent to the exhibitor contact on record for the booth. Labels and paperwork will also be available on-site. Make sure your carrier knows your company name, booth number, and the carrier check in deadline.

## **Outbound Shipping**

It is the responsibility of each exhibitor to arrange for transportation of booth materials after the event. Our Exhibitor Service Representatives are available pre show, during the show, and during move out to assist you in arranging shipping through our official carrier Shepard Logistics. For peace of mind and easy set up, contact Shepard Logistics before the event for transportation services to and from the event. Shepard does not provide UPS, FED-EX, or other carrier specific labels. Exhibitors must schedule pick ups directly with all carriers as well as provide carrier specific shipping labels.

## **Pick Up Address**

Seattle Convention Center - Summit Building 1715 Boren Avenue Seattle, WA 98101-2310



# UTILITY & ANCILLARY VENDORS

**INFORMS Annual Meeting** 

C195841024

Seattle Convention Center - Summit Building | Seattle, WA

October 20 - 22, 2024

## **ELECTRICAL SERVICES**

Seattle Convention Center

## **CATERING**

Seattle Convention Center

## **INTERNET/WIFI**

Seattle Convention Center



## **MOVE OUT NOTICE**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **INFORMS Annual Meeting Move Out Notice**

The INFORMS Annual Meeting will end at 5:00PM, on Tuesday, October 22, 2024. Please don't pack up your booth before 5:00PM for everyone's safety. Below are some general processes. Specific instructions will be emailed to you before move out begins.

**Returning Empty Containers:** Once the aisle carpet is removed and/or plastic protection is installed on top of the floor, Shepard will start returning empty containers and skids. Depending on the size of the event, this could take several hours. Please keep the aisles free of crates, boxes, and furnishings to speed up the process. For safety reasons, please don't go to the dock area or storage area to find your crates.

## **Exhibitor Move Out Schedule:**

Tuesday, October 22, 2024 · 5:00PM to 8:00PM

**Outbound Paperwork Requirements:** To ship out or load out any materials from the building, you must have a Shepard Outbound Material Handling Authorization form. Make sure to pay your balances in full with Shepard Exposition Services to receive the form. Once you're packed and ready to leave, fill out the form and return it to the Shepard Service Desk. Label your boxes and leave your shipments in your booth space.

**Show Carrier:** Shepard Logistics can take care of all your shipping needs. Go to the Shepard Service Center to make your shipping arrangements.

**Outside Carriers:** To make sure everything is removed from the venue during the exhibitor move out, all carriers must check in with Shepard no later than Tuesday, October 22, 2024 | 8:00PM. If you're shipping via UPS or FEDEX, bring your own labels as Shepard can't provide them for you. Contact UPS or FEDEX to schedule your pickup. Any materials left in the hall and not claimed by your designated carrier by Tuesday, October 22, 2024 | 8:00PM, will be rerouted via the show carrier or returned to Shepard's warehouse to await disposition at your expense.

**Reroute Schedule:** If you're still in the venue after Tuesday, October 22, 2024 | 8:00PM, you may be charged labor wait fees if your booth move out process delays Shepard Operations. There's also a disposal fee for all bulk items (non-sweep-able) left on the show floor.

**Abandoned Items:** Any items or equipment left in booths without shipping labels after Tuesday, October 22, 2024 | 8:00PM may be thrown away. Shepard Exposition Services won't be responsible for any unattended items left on the show floor. If you don't have a complete Outbound Material Handling Authorization, your shipment will be returned to the warehouse or shipped to you via alternate carriers at your expense.

## Pick Up Location:

Seattle Convention Center - Summit Building 1715 Boren Avenue Seattle, WA 98101-2310







## **BUDGET BOOTH PACKAGE**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

**ONLINE & DISCOUNT DEADLINE: MONDAY, SEPTEMBER 30, 2024** 

## A Budget and Time Friendly Solution!

## Booth Package 10' x 10'\*\*

\*\* No substitutions will be accepted.

## Each Economy 10' x 10' booth package includes:



1 - 6' (l) x 24" (w) x 30" (h) Skirted Table (50046)

Con Cton 7 to observe

See Step 3 to choose your specific drape color.



**2 - Upholstered Side Chairs** (50020)



1 - Wastebasket (50091)

10' x 10' Carpet

1 - 10' x 10' Carpet (50255)

See Step 2 to choose your specific carpet color.

## Step 1. Tell us how many packages you want.

| CODE  | QTY | ONLINE   | DISCOUNT   | REGULAR    |  |
|-------|-----|----------|------------|------------|--|
| 50260 |     | \$909.65 | \$1,046.10 | \$1,171.65 |  |

\* Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing. Orders received after the discount deadline will no longer be package orders and will be placed for each individual item at the regular catalog rates.

## Step 2. Choose your carpet color.

| Red (01)   |  | Burgundy (07) |
|------------|--|---------------|
| Blue (05)  |  | Tuxedo (50)   |
| Black (06) |  |               |

## Step 3. Choose your table drape color.

| Red (01)      | White (03) |
|---------------|------------|
| Grey (10)     | Gold (04)  |
| Teal (13)     | Blue (05)  |
| Green (02)    | Black (06) |
| Burgundy (07) |            |

| 10.25% |
|--------|
|        |
|        |
|        |

Submission of this form indicates you read and accept the Payment Policy and Terms & Conditions. All orders canceled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses.



CONTACT EMAIL ADDRESS:

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA

October 20 - 22, 2024

Order online through the Shepard Exhibitor Portal at

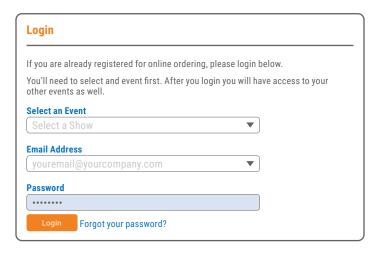
https://apps.shepardes.com/olk/intro.asp. Login or Create an Account and follow the simple instructions for ordering. If you need assistance during your shopping experience, contact us using our chat feature on the right side of the screen. Representatives are available Monday - Friday, 8AM - 5PM EST.

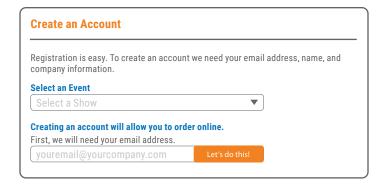
- 1. Go to: https://apps.shepardes.com/olk/intro.asp
- 2. Select the Event.
- 3. Login from the Show Information page by clicking the Login for Online Ordering button.
- 4. Select your event, enter your email address and password then click Login.

User Name = **Your Email Address** (provided by Event Management)

Password = INFORMS2024

- 5. Don't have an account, click "Create an Account."
- Once logged in, please confirm your profile information. If you need to update your information, please contact us at clientservices@shepardes.com.
- 7. To order, utilize the grey category drop-down menus above the Welcome message.
- 8. After making your selections, click the add to cart button on the bottom right of the page.
- 9. To view your order click the Shopping Cart Icon at the top right of the page.
- 10. Confirm your order, click and complete the payment process.









## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA

October 20 - 22, 2024

Please review the information and complete your payment information online.

You may choose to pay by credit card, check payable to Shepard Exposition Services, or bank wire transfer, however, we require your credit card authorization to be on file before we process your order(s) for service. For your convenience, we will use your online credit card information to charge your credit card account for any additional amounts incurred as a result of show site orders placed by your representative including material handling and logistics charges for shipments received on your company's behalf and any unpaid balance due for Shepard services. Credits for services will be issued at show site only.

Shepard no longer accepts cash payments for any Shepard Services. Once a payment is processed by credit card, any changes to the payment method will be charged a fee of 5% of the total invoice. 10010-Change Of Payment Method Transaction Fee.

Shepard Exposition Services only accepts payment information electronically. Place your order online with Shepard or follow the steps below to provide your payment information electronically and submit your order forms.

## Complete your payment information online.

Login to your account at https://www.shepardes.com/payment-methods and choose the event you are submitting payment for.

## **Discount Pricing Deadlines**

Orders received without payment or after the discount price deadline will be charged at the standard price.

Online: Monday, September 30, 2024 All paid orders placed online prior to the deadline date.

Discount Deadline: Monday, September 30, 2024 All paid orders placed via pdf prior to the deadline date.

## **ACH/Wire Transfers**

You may choose to pay by Check or ACH/Wire Transfer, however a credit card is required on file to process all orders.

## Checks

1. Checks can be mailed to: Accounts Receivable - 1778 Marietta Blvd, Atlanta, GA 30318

## **Wire Transfers:**

- 1. Wire Transfers can be sent to bank information listed below.
- 2. **Important!** After your wire transfer has been sent, please send an email to **ar-es@shepardes.com** to confirm and include your show name, event code and your booth number. Unidentified payments can result in funds not being assigned to your account.

In order to accurately process the transfer of funds from your account, please complete the following information and email it along with a copy of the wire receipt to the email printed on the header of this page. A \$50 service charge will be added for processing checks drawn on foreign banks. A \$25 service charge will be added for processing U.S. wire transfers. \$50 service charge for international wire transfers.

The following information must be included on the bank copy of the wire transfer confirmation:

NAME OF SHOW BEING ATTENDED: INFORMS Annual Meeting

EVENT CODE: **C195841024** 

EXHIBITING COMPANY NAME: \_\_\_\_\_\_\_ BOOTH NUMBER: \_\_\_\_\_

| Account Name: Shepard Exposition Services, Inc.       | Routing Number: 041000124           | SWIFT CODE (US):<br>PNCCUS33   | For Checks: Please include the show name, event code and your booth number on the check.  |
|---|-------------------------------------|--------------------------------|---|
| Bank Name:<br>PNC Bank N.A., Pittsburgh, PA 15219 USA | Account Number: <b>42-6061-9772</b> | SWIFT CODE (INTL):<br>PNCCUS33 | For Wires: Please send payment sent confirmation email to ar-es@shepardes. com that includes the show name, event code and your booth number. |

**TAX EXEMPT?** Please submit tax exemption certificate to: **orders@shepardes.com.** If you are tax exempt, you must provide a tax exemption certificate for the state in which the event is being held.



# TERMS & CONDITIONS

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA

October 20 - 22, 2024

You are entering a contract which limits your possible recovery in case of loss or damage. The terms and conditions set forth below become a part of the contract between Shepard Exposition Services, and you, the Exhibitor.

Exhibitor is deemed to accept these terms and conditions when any of the following conditions are met:

Exhibitor materials are delivered to the Shepard warehouse or to a show or exposition site for which Shepard is the Official Show Contractor, or an order for labor and/or rental equipment is placed by the exhibitor with Shepard.

**Definitions and Shepard Responsibilities:** The name

"Shepard" shall be construed within the meaning of this contract as Shepard Exposition Services, Inc. and its employees, officers, agents, and assigns including any subcontractors Shepard may appoint. The term "EXHIBITOR" refers to any party who contracts for services with Shepard. Shepard shall be responsible only for those services which it directly provides, and hereby agrees to execute its contracted duties in good faith. Shepard assumes no responsibility for any person, parties, or other contracting firms not under Shepard's direct supervision and control. Shepard shall not be responsible for loss, delay, or damage due to strikes, lockouts, work stoppages, natural elements, vandalism, acts of God, civil disturbances, power failures, acts of terrorism or war, or any other causes beyond Shepard's reasonable control; or for ordinary wear and tear in the handling of materials. Due to the security and liability requirements, Shepard personnel will unload all vendor materials from the loading docks to the booths. Exhibitors may not utilize powered mechanical equipment.

Indemnification: The exhibitor agrees to indemnify, forever hold harmless, and defend Shepard and its employees, officers and agents from and against any and all claims, causes of action, fines, penalties, damages, liabilities, judgments, and expenses on account of personal injury or death, damage to or loss of property or profits arising out of, or contributed to by any of the following: (1) exhibitor's negligent supervision of any labor secured through Shepard or the negligent supervision of such labor by any of the exhibitor's employees, agents, representative, invitees, and/or exhibitor appointed contractor (EAC); (2) exhibitor's negligence, willful misconduct. or deliberate act, or such actions of exhibitor's employees, agents, invitees, representatives, or EACs at the show to which this contract relates. including but not limited to the misuse, improper use, unauthorized alteration, or negligent handling of Shepard equipment; or (3) exhibitor's violation of

Federal, State, or Local ordinance; or violation of show regulations and/or rules as published by the Facility and/or Show Management.

Payments are due prior to delivery of services or equipment to EXHIBITOR unless other credit arrangements have been made. All payments shall be in U.S. currency, MasterCard, VISA, or American Express, debit cards, or check, provided there is sufficient customer credit in Exhibitor's form of payment to completely satisfy the amount owed by EXHIBITOR to Shepard. Undersigned authorizer acknowledges and agrees that all applicable charges for services rendered to the EXHIBITOR will be applied to the credit card on file in the event other form of payment is not tendered prior to the close of the trade show. In no instance shall any Exhibitor be extended credit beyond 30 days after the close of the Show. If there are any outstanding balances owed by EXHIBITOR to Shepard which have not been paid after 30 days following the close of the Show, then these unpaid balances shall bear interest at the rate of 1-1/2% per month (18% per annum). Exhibitor will be responsible for all charges incurred by Shepard while endeavoring to collect this account. If EXHIBITOR provides a credit card for payment and the credit card transaction is declined, EXHIBITOR hereby authorizes Shepard to process the outstanding balance in multiple smaller increments that total the amount of the outstanding payment obligation. In the event that a THIRD PARTY (AGENT) orders on behalf of the EXHIBITOR and the named THIRD PARTY does not discharge payment of the invoice prior to the last day of the show, charges will revert back to the EXHIBITOR. All invoices are due and payable upon receipt, by either party.

Show Site Orders: Services ordered at show site will require full payment at the time the order is placed. Purchase orders may not be used in lieu of payment. Regular prices will apply to all show site orders. Floor orders are limited to availability.

Third Party Orders: If you contract your work to a display or exhibit house and require services from Shepard, the payment policy stated above applies. Please pass this information on to them. A Third Party Payment form must be completed and submitted three weeks prior to show opening. If your elected Third Party Provider fails to pay for Shepard Services, the exhibitor is still responsible for paying all invoices to Shepard.

**Equipment Audits:** EXHIBITOR should be advised that routine audits of Exhibitor booths for service usage are conducted during the Convention. Should the result of such an audit indicate that equipment or services is in fact being used that has not been paid for, the Exhibitor will be charged for the equipment or service at the applicable rate.

Exchanges and Cancellations: On-site exchanges and cancellations in orders will be assessed a 100% pick-up fee. Custom products: All orders canceled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses. Equipment and Furnishings: There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be received in writing 14 days prior to first exhibitor move in day. Labor: Cancellations must be received in writing before 48 hours of 1st day of exhibitor move in, otherwise a 1 hour per man ordered will apply.

Invoices: Prior to close of show, an invoice will be prepared and emailed to the booth contact on file for your review. Credits will be issued at show site only. If you have any questions or want to pay your invoice by check, please see our Exhibitor Service representatives at the service desk on-site. Shepard Exposition Services does not accept cash payments.

Outbound Services: All outbound services will be processed on your credit card. A copy of the receipt and invoice will be mailed within 10 days of the close of the show.

Rental Responsibility: All materials are on a rental basis and shall remain the property of Shepard. The customer shall be held financially responsible for any damage to Shepard equipment used by the customer. Prices quoted are for the duration of the show and include installation, rental, and removal except where indicated. If skirting and carpet colors are not selected, show colors will prevail.

continued on the next page



# TERMS & CONDITIONS (continued)

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA

October 20 - 22, 2024

International Customers: International customers must pay for all services in U.S. funds. A \$50 service charge will be added for processing checks or wire transfers drawn on foreign banks.

**U.S. Wire Transfers:** A \$25 service charge will be added for processing U.S. wire transfers. Please complete the wire transfer portion of the Method of Payment form. The credit card portion of the form must still be completed before your order will be processed.

**Tax Exempt Status:** If you are tax exempt in the state where the show is held, a copy of the certificate must accompany your order.

**Tax Rates:** State tax regulations and tax rates can change after the date of publication. Prevailing state tax rates will supersede any published rate.

Exhibitor Information: Exhibitor permits all contact information provided to Shepard to be used by Shepard and shared with other entities assisting in the production of the event in question. Facsimiles and email communications may include show information, promotional materials, advertising statements and other commercial notices. Permission may be revoked by the EXHIBITOR in writing.

Cancellation or Event Postponement: In the event the exposition or event is canceled or postponed, Shepard reserves the right to charge for services rendered in preparation of the event or exposition as well as non-refundable costs incurred by Shepard.

Insurance: It is understood that Shepard is not an insurer. Insurance should be obtained by the EXHIBITOR. It is highly recommended that exhibitors arrange All Risk coverage which usually can be done by endorsements to existing policies. Exhibitor's materials should be insured from the time they leave their firm until they are returned after the close of the show. Insurance and liability against theft or property damage to equipment or exhibit material owned or rented by EXHIBITOR, or bodily injury occurring within the confines of Exhibitor's booth, remain the sole and complete responsibility of EXHIBITOR. Except where prohibited by law, the EXHIBITOR and its insurers waive all rights of recovery or subrogation against Shepard and their respective directors, officers, employees, and agents.

## Claim(s) for Loss and Payment For Services:

Exhibitor agrees that any and all claims for loss or damage shall be submitted to Shepard prior to the conclusion of the show when the alleged loss or damage occurred prior to that time, and in all cases within 30 days of the conclusion of the show. For claim reporting purposes, the "conclusion" of the show shall be construed as the end of the day on which exhibitor

must vacate the show site. All claims reported after the 30-day period will be rejected. In no event shall a suit or action be brought against Shepard more than one year after the date the loss or damage occurred. Payment for services may not be withheld. In the event of any dispute between Shepard and the exhibitor relative to any loss or damage claim, the exhibitor shall not be entitled to and shall not withhold payment for Shepard services as an offset against the amount of the alleged loss or damage. Any claim against Shepard shall be considered a separate transaction and shall be resolved on its own merit.

Limits of Liability: If found liable for any loss, Shepard's sole and exclusive maximum liability for loss or damage to Exhibitors materials and Exhibitor's sole and exclusive remedy is limited to \$.50 (USD) per pound per article with a maximum liability of \$100.00 (USD) per item, or \$1,500.00 (USD) per shipment whichever is less. All shipment weights are subject to correction and final charges determined by the actual or re-weighed weight of the shipment. Shepard shall in no event be liable for collateral, exemplary, indirect costs or damages, or loss of sales resulting from, or related to, a claim for loss of or damage to material.

**Inbound and Outbound Shipments:** Consistent with trade show industry practices, there may be a lapse of time between the delivery of shipment(s) to the booth and the arrival of the exhibitor or his representative. During such time, the materials will be left unattended. Shepard is not, and cannot be, responsible for loss, damage, theft, or disappearances of exhibitor's materials after same have been delivered to the exhibitor's booth. Similarly, there may be a lapse of time between the completion of packing and the actual pick up of exhibitor's materials from the booth for loading onto a carrier. During such time, the materials will be left unattended. Shepard shall not be responsible for loss, damage, theft, or disappearance of exhibitor's materials before same have been picked up for loading after the show. All materials will be checked at the booth at the time of loading using document(s) submitted by the exhibitor and notations of exceptions to conditions of materials or piece counts will be made on said document. Shepard assumes no responsibility for loss, damage, theft, or disappearance of exhibitor's materials after same have been delivered to exhibitor's appointed carrier or agent for transportation after the show. Shepard loads materials onto the carrier's truck under the supervision of the carrier driver who checks and signs for the materials. Shepard assumes no liability for any materials after the carrier assumes custody of materials. If exhibitor's designated carrier fails to show by the move out deadline after a show, Shepard shall have the authority to route exhibitor's shipment via an alternate carrier, or return shipment to a local warehouse for disposition at exhibitor's expense

Packaging, Crates, and Empty Containers: Shepard shall not be responsible for surface damage to loose or uncrated materials, pad-wrapped, or shrink-wrapped materials. Shepard shall not be responsible for concealed damage, damage to carpets in bags or poly, or damage to materials improperly packed. Shepard shall not be responsible for crates and packaging unsuitable for handling, partially assembled, or having prior damage. Affixing "Empty" storage labels to containers is the sole responsibility of the exhibitor or their representative. All previous labels should be removed. Shepard assumes no responsibility for removal or mis delivery of containers with old labels or incorrect information on labels or for loss or damage to materials stored in containers labeled "empty."





## THIRD PARTY PAYMENT

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

**DEADLINE: FRIDAY, SEPTEMBER 20, 2024** 

Return this form when a third party (any party other than exhibiting company) should be billed for services. Both parties MUST sign this form indicating acceptance; otherwise, request will be denied.

When a third party is handling your display and/or paying for any services on your behalf, we will agree to this third party arrangement if the following payment is agreed upon and all signatures are properly completed. By signing this form, both parties agree and understand that the exhibiting firm is responsible for all charges. In the event that the named third party does not make payment by show close, Shepard will be paid by the exhibiting firm on demand at show site. The show site invoice may or may not include any outbound services, such as additional material handling, rigging, and/or shipping charges.

## Step 1. Provide the exhibiting company contact information and signature.

| EXHIBITING COMPA | ANY NAME:                 |                          | BOOTH NUMBER:                    |                            |  |  |  |
|------------------|---------------------------|--------------------------|----------------------------------|----------------------------|--|--|--|
| EXHIBITING COMPA | ANY ADDRESS:              |                          |                                  |                            |  |  |  |
| CITY:            |                           |                          | STATE:                           | ZIP CODE:                  |  |  |  |
| CONTACT EMAIL AD | DDRESS:                   |                          | PHONE NUM                        | BER:                       |  |  |  |
| EXHIBITING COMPA | ANY AUTHORIZED NAME (plea | ase print):              |                                  |                            |  |  |  |
| SIGNATURE FROM E | EXHIBITING COMPANY:       |                          |                                  |                            |  |  |  |
| Step 2. Check    | k services below to       | bill to the third party. |                                  |                            |  |  |  |
| □ ALL SERVICES   | Booth Cleaning            | ☐ Material Handling      | Carpet                           | ☐Furniture                 |  |  |  |
|                  | Exhibit Rentals           | Overhead Rigging/Labor   | ☐ Installation/Dismantling Labor | ☐ Logistics/Transportation |  |  |  |
|                  | Other (please specify):   |                          |                                  |                            |  |  |  |
| Step 3. Provid   | de third party cont       | act information.         |                                  |                            |  |  |  |
| 3RD PARTY COMPA  | NY NAME:                  |                          |                                  |                            |  |  |  |
| CONTACT NAME:    |                           |                          |                                  |                            |  |  |  |
| EXHIBITING COMPA | ANY ADDRESS:              |                          |                                  |                            |  |  |  |
| CITY:            |                           |                          | STATE:                           | _ ZIP CODE:                |  |  |  |
| CONTACT EMAIL AD | DDRESS:                   |                          | PHONE NUM                        | BER:                       |  |  |  |
| SIGNATURE EDOM T | THIDD DADTY COMPANY       |                          |                                  |                            |  |  |  |

## Step 4. Complete your payment information online.

Login to your account at https://www.shepardes.com/payment-methods and choose the event you are submitting payment for.





## EXHIBITOR APPOINTED CONTRACTOR (EAC)

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

**DEADLINE: FRIDAY, SEPTEMBER 20, 2024** 

This form is to be completed by the Exhibitor and returned to Shepard by the deadline date noted above.

| EXHIBITING COMPANY NAME:  |   | BOOTH NUMBER:  |    |
|---|---|--|----|
| CONTACT EMAIL ADDRESS:  | DHONE   | : NIIMRED  |    |
|   |   | NOMBER.  |    |
| EXHIBITOR SIGNATURE:  |   |  |    |
| An Exhibitor Appointed Contractor (EAC) is a company other than the "ge<br>and dismantling. The EAC may only provide services in the facility that are<br>contract as an exclusive service for the "general or official: service provide  | e not designated by the facility as "exclusive" to a  |  |    |
| No EAC will be allowed to work in an exhibitor's booth if this EAC form, a vis not completed by an authorized representative and received by Shepar other ordering third party ordering or requesting services from Shepard obooths are not to be listed on one form. If form is not submitted by deadli contractor provided labor. | rd by the due date indicated above. The Form mu<br>on behalf of exhibitor) at the above event. Certific | st be completed for every third party (as well as a ates of Insurance are to be uploaded <u>here.</u> Multip | ny |
| EXHIBITOR APPOINTED CONTRACTOR:   |   |  |    |
| CONTACT NAME:   | PHC   | ONE NUMBER:  |    |
| STREET ADDRESS:   |   |  |    |
| CITY:   | STATE:  | ZIP CODE:  |    |
| DESCRIPTION OF PROPOSED SERVICE FOR EXHIBITOR:  |   |  |    |
|   |   |  |    |
|   |   |  |    |
|   |   |  |    |
|   |   |  |    |

The EAC hired by the exhibitor must, by the deadline date, provide a current Certificate of Insurance with minimum limits of \$500,000 property damage per occurrence, \$1,000,000 personal injury per occurrence, workers compensation aggregate coverage of \$1,000,000 per occurrence, and naming Shepard Exposition Services as an additionally insured for the time period of the event, including move-in and move out days. If EAC does not have minimum coverage and proper documentation, they will be subject to employing Shepard Exposition Services for labor services. Certificates of Insurance are to be uploaded <a href="here.">here.</a>. If you need to order insurance, please click <a href="here.">here.</a>

The EAC must abide by the rules and regulations of the show and all pertinent union regulations.

EAC employees must wear approved identification badges at all times while in the work area. Badge will be issued at show site to authorized contractor representatives when all requirements have been met.

The EAC must confine its operations to the exhibit area of its clients. No service desks, storage areas or other work facilities will be located anywhere in the facility. Show aisles and public areas are not part of the Exhibitor's booth space.

Solicitation of business by EAC is strictly prohibited. EAC companies discovered soliciting will be removed from the show floor and the exhibitor will not be able to use that EAC for the remainder of the event.

The EAC must have all business licenses, work permits and insurance required by State and City governments and Facility Management before beginning work, and shall provide Show Management with evidence of compliance.

If required, the EAC must be able to provide evidence that it has current and applicable labor contracts and must comply with all labor agreements and jurisdictions. The EAC must not jeopardize the production of the event by any act or practice that would lead to work stoppages, strikes or labor disputes.

EACs agrees to keep all No Freight Aisles clear at all times. If SES is required to rearrange any material situated in a clearly No Freight Aisle, the exhibitor or the EAC depending on billing arrangements will be a charged a 1 hour minimum forklift rental and labor.



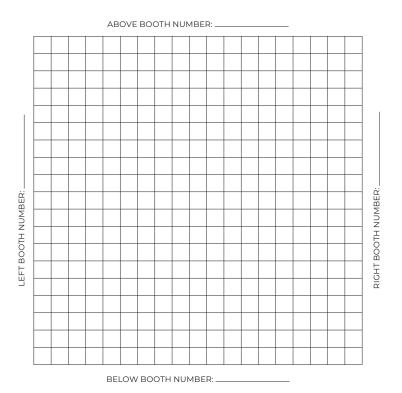
## WHERE DOES IT GO? TELL US! SAVE TIME AND MONEY.

## With Shepard, You Can.

Use this grid to show where to place Hanging Signs, Electrical, or other Utility Orders. Make as many copies as you need!

| COMPANY NAME: |                        | BOOTH NUMBER: |
|---------------|------------------------|---------------|
|               |                        |               |
| CONTACT NAME: | CONTACT FMAIL ADDRESS: |               |

Enter in the booth numbers above, below, and on each side of your booth to ensure proper placement! If you are using this grid for a hanging sign, include the total height from the floor to the top of the sign.





# SHIPPING VS. MATERIAL HANDLING

## Make freight management easy.

## With Shepard, You Can.



## What is shipping?

Shipping is the process of a carrier picking up items from your office or any place of origin and transporting it to the dock of either the advance warehouse or event facility. Shipping is separate from Material Handling. Exhibitors may use any carrier they want, including Shepard Logistics.



## What is material handling?

Material Handling is the process of receiving a shipment from your carrier and managing on-site handling of the shipment through the event cycle. It is a standard event procedure with associated costs typically based on shipment weight.

## **Material Handling Process:**

- Unloading freight from your carrier once it arrives at the receiving dock.
- · Transporting freight from dock to your booth space.
- Removing empty shipping containers (boxes, crates and pallets) from your booth.
- Temporarily storing your empty shipping containers during the show.
- Returning empty shipping containers to your booth at the close of event.
- · Transferring your freight back to the loading dock.
- Loading your freight into your carrier's delivery vehicle for return shipping.

## One easy way to keep charges low?

**Consolidate.** Whether you ship to the advance warehouse or directly to show site, it is in your best interest to consolidate your shipment as much as possible. Each shipment that arrives separately is assessed the minimum charge.

So, keep your charges low by skidding items so that they are sure to arrive together.

## SHEPARD LOGISTICS EFFICIENT. ON-TIME. GUARANTEED.

## Enjoy convenience and confidence.

## With Shepard Logistics, You Can.

Shepard Logistics is the official event carrier. Our dedicated team of logistics specialists will provide you with personalized and efficient shipping solutions to make sure your freight arrives on time.



## **Inbound & Outbound Services**

- Standard ground
- · 2-Day, and 3-Day service levels
- · Air-ride
- Flatbed
- · Dedicated truckload
- · Volume discounts
- · Caravan services



## **Material Handling**

- · Handle-with-care approach
- · On-time delivery
- · Fast resolution in case of damage
- Signature series material handling 10% discount to all round-trip customers



## **Value-Added Services**

- · Personalized service
- Priority empty return for all inbound with Shepard Logistics
- · Transparent quotes with no hidden fees
- · Available 7-days a week
- · Late fees waived at Shepard events
- · Outbound shrink wrap at no charge
- Shepard Logistics personnel on-site at your service for assistance







## **SHEPARD LOGISTICS SERVICES (SLS)**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## Ship Roundtrip with Shepard Logistics and receive a 10% discount on Material Handling\*

\*Discount does not apply to shipments considered small package, local deliveries, "Light Weight" shipments, or shipments over 10,000 lbs. Roundtrip SLS shipping is required to qualify for discount. (35572) Shipping Services do not include Material Handling fees at Show Site. Material Handling fees will be charged to the credit card on file.

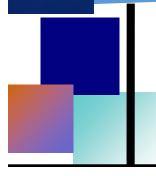
| <b>~</b> : |          | <b>—</b> |      |       | • • • |         | •             |         | •      |
|------------|----------|----------|------|-------|-------|---------|---------------|---------|--------|
| STO!       | _        | Come     | NOTA | AVNID | ITIDA | compan  | <b>11/ II</b> | STORMST | ını    |
| 215        | <b>.</b> | COILL    | nete |       | LIII  | CUIIDAI | 1 V II        | HUIHIAL | IVI I. |
|            |          |          |      |       |       |         |               |         |        |

| EXHIBITING COMPANY NAME:   | BOOTH NUMBER:                                     |                        |                  |              |                 |             |
|--|---|------------------------|------------------|--------------|-----------------|-------------|
| CONTACT NAME:  | PHONE NUMBER:                                     |                        |                  |              |                 |             |
| CITY:  | STATE   | :                      | Z                | IP CODE:     |                 |             |
| EMAIL ADDRESS:   |   |                        |                  |              |                 |             |
| Step 2. Where are we picking up the shipment?  |   |                        |                  |              |                 |             |
| COMPANY NAME:  |   |                        |                  |              |                 |             |
| STREET ADDRESS:  |   |                        | PHONE            | NUMBER: _    |                 |             |
| CITY:  | STATE   | :                      | 7                | IP CODE:     |                 |             |
| Is there a loading dock?   | Any thing els                                     | e we should know       | about your build | ding?        |                 |             |
| Is the building in a residential area?   |   |                        |                  |              |                 |             |
| Contact Name at residence: Phone Number:   |   |                        |                  |              |                 |             |
| Do we need a lift gate on our truck? ☐ Yes ☐ No  |   |                        |                  |              |                 |             |
| Do we need to go inside your office to pick up your items? $\square$ Yes $\square$ No  |   |                        |                  |              |                 |             |
| Step 3. When are we picking up the shipment?   |   |                        |                  |              |                 |             |
| DATE: HOURS C  | OF OPERATION:                                     |                        |                  |              |                 |             |
|  |   |                        |                  |              |                 |             |
| Step 4. Where is the shipment going?   |   |                        |                  |              |                 |             |
| ☐ Advanced Warehouse ☐ Direct to Facility/Show Site  |   |                        |                  |              |                 |             |
| We recommend shipping to the Advance Warehouse to avoid wait times on show site  | ·.  |                        |                  |              |                 |             |
| Step 5. What are we shipping?  |   |                        |                  |              |                 |             |
| QTY ITEM LENGTH WIDTH HEIGHT WEIGHT  | QTY   | ITEM                   | LENGTH           | WIDTH        | HEIGHT          | WEIGHT      |
| Crates   | Carp  | et (color)             |                  |              |                 |             |
| Cartons (cardboard)  | Moni  | tors                   |                  |              |                 |             |
| Cases/Trunks   | Othe  | r                      |                  |              |                 |             |
| Skids/Pallets  | TOTAL   |                        |                  |              |                 |             |
| Step 6. What type of service is needed (how fast do you Standard Ground 2nd Day Air Expedited Ground 3-5 days) Other (Tru Service level may be changed to meet delivery date. Order must be received within for pre-booked and confirmed orders only.  Step 7. After the event is over, are we shipping it back to | ckload, Specialized<br>n <b>24 hours of reque</b> | )<br>sted pick up date | . Expedited Grou | nd (3-5) and | d air shippin   | g available |
| ☐ YES! ☐ No, I will arrange another carrier.   |   |                        |                  |              | ial handling fe |             |



## International Shipping - Event Logistics





DSV Fairs & Events is the Preferred International Freight Forwarder and Customs Broker for Shepard events.

## IMPORT ARRIVAL DEADLINE ESTIMATES:

LCL SEA FREIGHT – 5 weeks before the show opens FCL SEA FREIGHT – 4 weeks before the show opens AIR FREIGHT – 3 weeks before the show opens







## **OUR INTERNATIONAL SHIPPING SERVICES INCLUDE:**

- Shipment planning packaging, documentation, scheduling
- Pick-up and international shipping to the US air/port
- Customs clearance & delivery to the Shepard advance whise or show dock
- Pick-up at the show site dock or Shepard warehouse
- Export documents, international shipping and Customs clearance overseas
- Final delivery to the overseas return destination



Fairs & Events, Solutions USA **Contact: Kelly O'Neill-Exley** 

**Product Specialist** 

Email: kelly.oneill@dsv.com Main Office: + 1 786 577 6750 Mobile: +1 404 432 8835

Please contact us today for a free quotation.

## **DSV International Offices**



DSV Fairs & Events has an agent office in most countries worldwide. If you do not see your country listed below, then please contact DSV Fairs & Events USA, so that we can provide local contact details.

**DSV Global Transport & Logistics** 2200 Yukon Court, Milton, ON L9E 1N5 Canada **Contact: Shripad Bhandare** 

Tel: +1 905 203 4576

Mobile: +1 365 822 2333 (Faisal) E-mail: fairs&eventsDSVcanada@ ca.dsv.com

## China

**DSV Fairs & Events, Solutions** Rm 2307-2308, 23F One Indigo 20 Jiuxianqiao Road **Chaoyang District** Beijing 10016 P.R. China Contact: Roaddy Lu Tel: + 86 10 8540 7288 / 7299 Mobile: + 86 13 91029 8808

Email: roaddy.lu@dsv.com

### **Denmark**

**DSV Solutions A/S** Fairs & Events **Center Boulevard 5** 2300 Copenhagen S Denmark

Contact: Lars Skovhoei Tel: +45 43203859 Email: expo@dk.dsv.com

## Germany

**DSV Solutions GmbH** Fairs & Events **Gruener Deich 1** Hamburg 20097 Germany

Contact: Volker Baumann Tel: +49 41652189160 Mobile: + 49 1719793166

Email: volker.baumann@dsv.com

## **Hong Kong**

**DSV Fairs & Exhibitions** 13001-11W, 103-04S&106-7S, 13/F **ATL Logistics Centre B, Berth 3 Kwai Chung Container Terminal NT Hong Kong Contact: Sunny Ling** Tel: + 852-2211 8205 / 8852 8205 Mobile: +852 9622 3280

Email: sunny.ling@dsv.com

**DSV Solutions SRL** Fairs and Events Via Dante 134 20096 Pioltello, Milan Italy **Contact: Marco Simone** Tel: + 39 02 921 34036 Mobile: + 39 342 7410283 Email: marco.simone@dsv.com

**DSV Fairs & Events, Solutions** Imperial Hotel Tower 16F 16A-4 1-1-1 Uchisaiwaicho, Chiyoda-ku Tokyo 100-0011 Japan Contact: Shingo Kobayashi Tel + 81 3 4565 4569 Mobile: + 81 80 2478 9133 Email: JP.FE@dsv.com

### Korea

**DSV Fairs & Events, Solutions** Magok Central Tower 1 Cha, 227 Gonghang-daero Gangseo-gu, Seoul, 07802 Korea

Contact: Chris Lim Tel: + 82 2 2192 7420 Mobile: +82 10 2800 1834 Email: chris.lim@dsv.com

## **Portugal**

DSV Transitários, Lda Rua Abade Correia da Serra, 112 Senhora da Hora, 4460-208 **Portugal** Contact: Silvia Eloi Tel: + 351 266 088 642 Mobile: + 351 916 141 569 E-mail: silvia.eloi@dsv.com

## Singapore

**DSV Solutions Pte Ltd** No.5 **Changi North Way** 5th Floor, 498771 Singapore Contacts: Maybelline Oun Tel: + 65 6500 5610 Mobile: + +65 9655 3031 Email: maybelline.oun@dsv.com

## Spain

**DSV Fairs & Events, Solutions** Pol. Ind. Riera del Molí Les Licorelles, Calle A num. 1 08750 Molins de Rei Barcelona Spain **Contact: Belina Flores** 

Tel: + 930 260 838 Mobile: + 34 34 686 902 300

Email: belina.flores.sierra@dsv.com

### **Taiwan**

**DSV - Translink Fairs & Events** Room 5-2, 5th Floor No. 99, Chung Shan N. Rd Sec 2., Taipei 104-48 Taiwan R.O.C. Contact: Frances Lin Tel: + 886 2 2581 1133 Fax: +886 2 2523 9449 Email: frances@trans-link.com.tw

## **Turkey**

**DSV Fairs & Events** Rüzgarlıbahçe Mahallesi **Cumhuriyet Caddesi** Acarlar İş Merkezi C Blok No:10 34805 Beykoz İstanbul Turkey Contact: Tandogan Ozman Tel: + 90 216 680 16 00 Mobile: +90 533 938 04 55 Email: tandogan.ozman@dsv.com

## **United Arab Emirates**

**DSV Fairs & Events, Solutions** Level 15, Office No. 07-08 Sheikh Rashid Tower **Dubai World Trade Centre** P.O.Box 36683, Dubai, UAE **Contact: Nilofer Sayeed** Tel: + 971 4 813 1487 / 813 1210 Mobile: + 971 56 6833914 Email: nilofer.sayeed@dsv.com

## **United Kingdom**

**DSV Fairs & Events, Solutions One Western Gateway Royal Victoria Dock** London E16 1XL, United Kingdom **Contact: Garcia Newell** Tel: + 44 207 069 5321 Mobile: + 44 7760 165828 Email: garcia.newell@dsv.com

**DSV Fairs & Events, Solutions USA** Contact: Kelly O'Neill-Exley **Product Specialist** Email: kelly.oneill@dsv.com Main Office: + 1 786 577 6750 Mobile: +1 404 432 8835





## **OUTBOUND MATERIAL HANDLING AUTHORIZATION & LABEL REQUEST**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

All outbound shipments require a Shepard Outbound Material Handling Authorization (MHA) form and shipping labels. Shepard offers complimentary pre-printing of these items. To take advantage of this service, please complete this request and submit to Shepard. Your pre-printed MHA and labels will be delivered to your booth prior to the close of the show.



Note: All third parties must pick up MHA/labels at the Shepard Service Desk.

| Step | I. Comp | lete exhib | iting com | pany inf | ormation. |
|------|---------|------------|-----------|----------|-----------|
|      |         |            |           |          |           |

| EXHIBITING COMPANY NAME: |  |                                   |                      |                          |                                       |         | BOOTH NUMBER: |                                       |                      |                 |                 |           |  |
|--------------------------|--|-----------------------------------|----------------------|--------------------------|---------------------------------------|---------|---------------|---------------------------------------|----------------------|-----------------|-----------------|-----------|--|
|                          |  |                                   |                      |                          |                                       |         | PHONE NUMBER: |                                       |                      |                 |                 |           |  |
|                          |  |                                   |                      |                          |                                       |         |               |                                       |                      |                 |                 |           |  |
| Step                     | 2. Where is the s  | shipment                          | going?               |                          |                                       |         |               |                                       |                      |                 |                 |           |  |
| СОМР                     | ANY NAME:  |                                   |                      |                          | BUSINESS F                            | HOUR    | RS:           |                                       |                      |                 |                 |           |  |
| STREE                    | T ADDRESS:   |                                   |                      |                          |                                       |         |               |                                       |                      |                 |                 |           |  |
| CITY: _                  |  |                                   |                      |                          |                                       |         |               | STATE:                                | 2                    | ZIP CODE: _     |                 |           |  |
| Step                     | 3. How many pie  | ces are in                        | your sh              | ipment <sup>*</sup>      | ?                                     |         |               |                                       |                      |                 |                 |           |  |
| # OF C                   | CRATES: #  | : OF SKIDS:                       |                      | . #OFCASE                | ES:                                   |         | _ # OF        | CARTONS:                              | APPROX. TO           | TAL WEIGHT      | Г:              |           |  |
| Step                     | 4. What are we s   | shipping?                         |                      |                          |                                       |         |               |                                       |                      |                 |                 |           |  |
| QTY                      | ITEM   | LENGTH                            | WIDTH                | HEIGHT                   | WEIGHT                                |         | QTY           | ITEM                                  | LENGTH               | WIDTH           | HEIGHT          | WEIGHT    |  |
|                          | Crates   |                                   |                      |                          |                                       |         |               | Carpet (color)                        |                      |                 |                 |           |  |
|                          | Cartons (cardboard)  |                                   |                      |                          |                                       |         |               | Monitors                              |                      |                 |                 |           |  |
|                          | Cases/Trunks   |                                   |                      |                          |                                       |         |               | Other                                 |                      |                 |                 |           |  |
|                          | Skids/Pallets  |                                   |                      |                          |                                       |         | ТОТА          | L<br>                                 | ,                    |                 |                 |           |  |
| Is ther                  | re a loading dock?   | □No                               |                      |                          |                                       |         | Any th        | ing else we should know               | about your buil      | ding?           |                 |           |  |
| Is the                   | building in a residential ar   | ea? Yes                           | ] No                 |                          |                                       |         |               |                                       |                      |                 |                 |           |  |
|                          | ential contact name  |                                   |                      | ber                      |                                       |         |               |                                       |                      |                 |                 |           |  |
|                          | need a lift gate on our tru  |                                   |                      |                          |                                       |         |               |                                       |                      |                 |                 |           |  |
| Do we                    | need to go inside your off   | fice to deliver y                 | our items?           | ∐Yes ∐                   | No                                    |         |               |                                       |                      |                 |                 |           |  |
| Step                     | 5. How many lab  | els do you                        | ı need?              |                          |                                       |         |               |                                       |                      |                 |                 |           |  |
| Off<br>If sele           | <b>6. Who is picking</b> icial Show Carrier: SHEPAR cting a carrier other than Sng labels.             | RD LOGISTICS                      | Other (T             | ruckload, Sp             | pecialized)<br>the pickup. T          | 「his ir | ncludes       | Fed Ex, UPS, etc. If using            | g FedEx or UPS y     | <br>/ou must ha | ave and appl    | y their   |  |
| Step                     | 7. What type of s  | service is I<br>d Ground (3-5 Day | needed<br>s) Overniç | (how fag<br>ght For Shep | <b>st do you</b><br>pard Logistics cu | I ne    | ed it         | )?<br>dited and Air shipments are ava | ailable for pre-book | ed orders only  | <i>'</i> .      |           |  |
|                          | <b>8. What do we d</b> dout via Shepard Logistics or ava   |                                   |                      |                          |                                       |         |               |                                       |                      |                 |                 |           |  |
| If you h                 | to process your order, we requir<br>ave already placed an order with<br>Brokers contact information be | Shepard, we will a                | automatically u      | se the credit c          |                                       |         |               |                                       | of Canada, we mus    | : have the Com  | nmercial Invoic | e and the |  |

♦ Shepard



## **ADVANCED SHIPPING LABEL**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

Print at least one shipping label for each box. Include the exhibiting company name and booth number. If you are creating your own labels, make sure the same information below is on your labels.



TO:

(Exhibiting Company Name)

(Exhibiting Company Booth Number)

Shepard Exposition Services c/o TForce c/o Fern 12614 Interurban Ave S Seattle, WA 98168

FOR: INFORMS Annual Meeting

Delivery Hours: Monday - Friday 8:00AM - 4:00PM

First day freight can arrive without a surcharge:

Friday, September 20, 2024

Last day freight can arrive without a surcharge: Friday, October 11, 2024



## **DIRECT SHIPPING LABEL**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

Print at least one shipping label for each box. Include the exhibiting company name and booth number. If you are creating your own labels, make sure the same information below is on your labels.

## < • Shepard **DIRECT TO SHOW SITE** TO: (Exhibiting Company Name) (Exhibiting Company Booth Number) c/o Shepard Exposition Services **Seattle Convention Center - Summit** Building 1715 Boren Avenue Seattle, WA 98101-2310 FOR: **INFORMS Annual Meeting MUST NOT BE DELIVERED PRIOR TO:** Saturday, October 19, 2024 | 8:00AM





## ALL INCLUSIVE MATERIAL HANDLING RATES

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## Ship Roundtrip with Shepard Logistics and receive a 10% discount\* on Material Handling

\* Discount does not apply to shipments under 100 lbs. or shipments over 10,000 lbs. and local deliveries. Roundtrip SLS shipping is required to qualify for discount. (35572)

What is Material Handling? Material Handling is the unloading and delivery of exhibit freight to the exhibitor's booth on the show floor, the storage of empty containers, the return to booth for packing, and the loading back onto the exhibitor's outbound carrier. This is an automatic service and is billed based on weight. This service, whether used completely or in are part, are billed as a package.

Per Pound Material Handling Rates All rates are per one pound. There is no minimum charge. Certified weight tickets are required on all shipments. The rates stated are blended to include overtime based on the schedule at publication. Changes in schedule or if your carrier delivers your freight outside of these hours may result in additional fees.

How to Calculate Material Handling Services Material handling, whether used completely or in part are offered as a round trip service.

The weight on your certified weight ticket is the amount you will be charged X the per pound material handling rate.

## **Advanced Warehouse Shipments\*\***

\*\* Single pieces over 5000 pounds, machines or uncrated items cannot be accepted at warehouse.

FIRST DAY FREIGHT CAN ARRIVE: Friday, September 20, 2024 LAST DAY FREIGHT CAN ARRIVE: Wednesday, October 16, 2024

| CODE  | ITEM        | WEIGHT |
|-------|-------------|--------|
| 35786 | Crated ONLY |        |

| PRICE/LB. | TOTAL |
|-----------|-------|
| \$2.96    |       |

## **Direct to Facility/Show Site Shipments\*\*\***

\*\*\* Large pieces of machinery and uncrated shipments can be accepted at show site.

FIRST DAY FREIGHT CAN ARRIVE: Saturday, October 19, 2024

| CODE  | ITEM     | WEIGHT |  |
|-------|----------|--------|--|
| 35785 | Crated   |        |  |
| 35285 | Uncrated |        |  |

|   | PRICE/LB. | TOTAL |
|---|-----------|-------|
| X | \$2.96    |       |
| X | \$2.96    |       |

## **Other Material Handling Services**

| CODE  | ITEM                                       | WEIGHT |
|-------|--|--------|
| 35490 | Banding Service Per 4x4<br>Skid/Pallet     |        |
| 35491 | Shrink-wrap Service Per 4x4<br>Skid/Pallet |        |

|   | PRICE   | TOTAL |
|---|---------|-------|
| X | \$75.00 |       |
| X | \$75.00 |       |

| AMOUNT DUE                                | \$     |
|---|--------|
| TAX (All tax rates are subject to change) | 10.25% |
| TOTAL ESTIMATE                            | \$     |

Only Shepard personnel are allowed to operate mechanical equipment. We understand that your calculation is only an estimate. Invoicing will be calculated from actual certified weight ticket or reweigh ticket on inbound material handling receiving report. Adjustments will be made accordingly. Any adjustments to charges must be made at show site. Acceptance of said terms and conditions will be construed when any of the following conditions are met: This Material Handling Agreement (MHA) is signed; Exhibitor's materials are delivered to Shepard's warehouse or to an event site for which Shepard is the Official Show Contractor or an order for labor and/or rental equipment is placed by Exhibitor with Shepard. Please be aware that disposal of exhibit properties is not included as part of your material handling charges. Please contact Shepard for your quoted rates and rules applicable to disposal of your exhibit properties. All Material Handling charges are billable and will be charged to the credit card on file.

| COMPANY NAME: | BOOTH NUMBER: |
|---------------|---------------|
| CONTACT NAME: |               |
|               |               |



# ALL INCLUSIVE MATERIAL HANDLING

Shepard Exposition Services is the sole provider of Material Handling Services. Exhibitors or their hired EAC/Carriers may not deliver freight to exhibit spaces or operate any type of mechanical or powered equipment.

## **Special Handling Definitions**

This is included in your per pound rate

Shipments received that are packed in a manner as to require additional handling/labor are deemed special handling. Examples of shipments falling into this category would be constricted space unloading, ground unloading, stacked shipments, designated piece unloading, shipment integrity, mixed shipments, no bill of lading or documentation, carpet/pad only shipments.

## **Constricted Space**

Freight packed in trailer to full capacity. Shipments are not easily accessible because trailer is loaded by cubic space, or top to bottom and side to side.

## Stacked Shipments

Shipments with multiple pieces stacked on top of one another throughout the majority of the truck or trailer requiring unstacking during the unloading process.

## **Mixed Shipments**

Mixed shipments are shipments that contain a mixture of uncrated and crated materials, and the uncrated portion is minimal deeming the shipment special handling but not uncrated. But in cases where greater than 50% of the load by volume is uncrated the load will be categorized as uncrated.

## Shipment Integrity

Shipments loaded on a carrier in a manner requiring separating or sorting to reestablish the integrity of each shipment.

## Carpet/Pad Only

Carpet and/or pad only shipments are time and labor intensive, and require additional manpower and tools (e.g. carpet poles, flatbed carts or scooters, dollies).

## No Documentation

Shipments received from small package carriers (including, among others, Fed Ex, UPS, & DHL) that are delivered without documentation or bills of lading that require additional sorting, processing, and tools for delivery.

## Designated Piece Unloading

Shipments loaded in such a manner that require the unloading/loading crew to be directed by driver remove items in a particular order, or unloading and reloading items to reach certain pieces behind others remaining on the trailer.

### **Padded Van Deliveries**

This applies to van line carriers that transport freight at cubic displacement rates, operate a non-standard dock height equipment, require freight on the truck to be unloaded in a specific order or orientation, or require that freight on the truck be moved to unload the actual delivery.

### Disposal Fee

A disposal fee & minimum 1 hr. labor will be charged for all booth materials (booth displays, flooring, etc.) that are left unclaimed after show move out.

## Overtime/Double-time

This is included in your per pound rate.

SURCHARGE: Overtime: 30% • Do

SURCHARGE: Overtime: 30% • Double Time: 50% Shipments that are moved and/or handled on overtime and/or double time hours will incur a surcharge based on the handling times noted on the receiving/shipping documents. Drivers picking up outbound shipments will be sequenced for loading ONLY after a bill of lading is submitted to the Shepard Service Desk AND the driver has checked in.

## Warehouse Overtime/Double-time

This is included in your per pound rate.

SURCHARGE: Overtime: 30% • Double Time: 50%

Advanced shipments may be received during straight time hours at the warehouse location, however an overtime/double time surcharge may be applied to an advanced warehouse shipment due to required delivery schedule based on show move-in and move out hours beyond our control. This would also be true if freight was received after hours at the warehouse trapping facility.

## Early/Late Shipments to the Warehouse SURCHARGE: 25% • 35003

A surcharge will apply to shipments not arriving within the published dates (refer to Show Information page for dates) for advance warehouse or arriving on show site after show opening. Any shipment arriving to show site after show open will be charged a surcharge.

## **Uncrated Shipments**

## This is included in your per pound rate.

## Rate as shown on Material Handling Rate Form

An additional charge of 50% (or as stated on Material Handling Authorization page) of the applicable material handling charge at the time of delivery shall be charged for all loose, uncrated, or unprotected shipments received at the show site docks. The charge is a one-time charge that includes both move-in and move out of the show, and is based on the weight of the shipment handled.

### Off-Target Deliveries SURCHARGE:

IARGE: 15% • 35004

For targeted shows (exhibitors who received/ requested a Targeted Date/Time), a surcharge will apply if shipment is not delivered (or carrier has not checked in) during assigned target date/time.

### Marshaling Yard

## This is included in your per pound rate

FEE: \$30 per Shipment • 35250

Where Shepard Exposition Services as the show contractor must lease space for Marshaling Yard operations because no space is provided by the facility, Shepard may charge a one time fee per shipment processed inbound and/or outbound through the Marshaling Yard.

## **Reweigh of Shipments**

This is included in your per pound rate.

## FEE: \$25.00 per forklift load • 35282

An additional charge per forklift load will be applied to shipments that have to be reweighed at the dock due to the lack of a certified weight ticket, or an incorrect or understated weight on a delivery document.

## **Empty Crate Storage**

FEE:

\$25.00 per piece • 35105

A charge per crate, carton or skid applies when Shepard handles the storage and return of empties from a shipment not received by Shepard and therefore not subject to material handling charges.

## **Envelope Deliveries**

FEE:

\$10.50 per envelope • 35007

During show hours at the show facility, a charge will apply to receiving and delivering envelope packages to your booth.

## Priority Empty Labels

FEE:

\$150.00 per label • 35064

Limited quantities available on a per event basis.

## **Mobile Spotting**

FEE:

\$200 per round trip

All vehicles must be escorted in and out of building by Shepard personnel.



# **ALL INCLUSIVE** MATERIAL HANDLING

Shepard Exposition Services is the sole provider of Material Handling Services. Exhibitors or their hired EAC/Carriers may not deliver freight to exhibit spaces or operate any type of mechanical or powered equipment. Material handling is a billable service.

## What is material handling (also referred to as

drayage)? Material handling is the process of unloading your freight from your shipping carrier, either at the warehouse or show site, delivering it to your booth, storing your empty containers (empties) if required, returning of your empties at the close of show, and then reloading your freight back onto your shipping carrier.

What is the definition of "freight"? Any exhibit materials shipped or delivered to the advance warehouse or show facility via shipping carrier, POV, or delivery truck.

### What is the difference between material handling

and shipping? Shipping is the process of transporting your shipment from its origin to it's final destination. Material handling begins at the time your shipment arrives to the docks (please refer to "What is material handling?" for the full definition.) These are 2 different items and are billed differently.

Do I need to order a forklift to unload or reload my freight? No, please do not order a forklift for unloading/reloading of your materials.

## What does CWT mean?

oes not apply to All Inclusive Rates)

CWT is an acronym for Century Weight.

What determines how much I'm charged? Charges are based on certified inbound weight ticket included with your shipment as well as the type of service

How do I calculate material handling charges? Material handling, whether used completely or in part are offered as a round trip service.

All Inclusive Calculation:

EXAMPLE: 285 lbs. = 285 x RATE = \$

Will there be any additional charges? Additional charges may apply. Please review the Material Handling Authorization and Material Handling Additional Services forms included in the manual for all applicable fees.

What are Crated Materials? Materials delivered that are skidded or in a container that can easily be unloaded/reloaded with no additional handling

What are Uncrated Materials? Materials delivered that are loose, pad-wrapped or unskidded without proper lifting bars and/or hooks.

## What is Special Handling?

## (Does not apply to All Inclusive Rates)

Shipments received that are packed in a manner as to require additional handling/labor are deemed special handling. Examples of shipments falling into this category would be constricted space unloading, ground unloading, stacked shipments, designated piece unloading, shipment integrity, mixed shipments, no bill of lading or documentation, carpet/pad only

What are Advanced Shipments? All shipments that are addressed to the advance warehouse address (please refer to "Advance Warehouse" shipping labels included in this manual). Shepard will begin accepting your shipments 30 days prior to first show open day (date may vary depending on show schedule).

The warehouse will receive shipments Monday-Friday, 8:00 AM - 4:00 PM, excluding holidays. Shipments must arrived by advanced warehouse deadline date to avoid late surcharge. (Please refer to the "Show Information" page included with this manual for deadline date.)

Crates, cartons, skids, fiber cases, and carpets can be accepted at the warehouse, but DO NOT ship crates weighing over 5,000 lbs., loose/uncrated shipments and/or machinery to warehouse. You must ship those items direct to show site.

All shipments must have a bill of lading or delivery slip indicating number of pieces and weight. Certified weight tickets required.

All shipments must be prepaid, no collect on delivery shipments will be accepted.

What are Direct Shipments? All shipments that are addressed directly to the exhibit facility (please refer to "Direct to Show" shipping labels included in this

Shipments must arrive during published exhibitor move-in times only. Do not ship direct to show site in advance. If delivery cannot be guaranteed to arrive during exhibitor move-in, shipment must go to advance warehouse.

All shipments must have a bill of lading or delivery slip indicating number of pieces and weight. Certified weight tickets required.

Crates weighing over 5.000 lbs, or loose/uncrated shipments must be shipped direct to show site to arrive during exhibitor move-in times.

All shipments must be prepaid, no collect on delivery shipments will be accepted.

## What is and why would I need liability insurance?

Accidents happen, therefore, most show organizers and facilities require liability insurance. Please refer to your booth contract for exact minimums required.

Please make sure your materials are covered from the moment they leave your company location to the time they return after the close of the show.

If applicable, included in your manual is information and an application for liability insurance and booth coverage can also be purchased to protect your valuable exhibit materials.

Outbound Shipping You must complete a Shepard Material Handling Agreement (MHA) for all outbound shipments. A MHA will be distributed at show site if all services have been paid in full, or you can request one at the Exhibitor Service desk.

Upon completion of packing and labeling of your materials, complete the bill of lading (MHA) with all required information, and return to the Exhibitor Service desk. If you have questions on how to complete your bill of lading (MHA), please ask a Shepard Exhibitor Service representative located at the Exhibitor Service desk.

If you are NOT using the designated show carrier, you must call your carrier with pick-up information. If your carrier fails to pick up your shipment, Shepard Logistics will either reroute your freight through the carrier of our choice or return to the local warehouse (whichever is indicated on your MHA).

Equipment. Exhibitors or their EACs may not utilize or operate any type of material handling mechanical or powered equipment. If you need assistance, please contact us to order labor and equipment.







## **WAREHOUSE STORAGE**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

Warehouse Storage is used when you need a place to store your exhibit or product for days, weeks, or even until your next event.

## **Pricing**

- · Warehouse storage rates are billed \$10.00 per cwt per month (\$100.00 a month minimum charge) (35006).
- Each shipment returned to the warehouse for storage will be billed \$20.00 per cwt (\$400.00 minimum) (35005).
- For liability reasons, only shipments for which material handling drayage charges have been paid to Shepard will be eligible for Shepard storage services.
- All packages must be properly packed & labeled. Shepard Exposition Services' limit of liability will be \$5.00 per pound. or \$500.00 per package or container, whichever is less. No uncrated material will be accepted at the warehouse.

## Step 1. Complete exhibiting company information.

| EXHIBITII                | NG COMPANY                      | ′ NAME:  |                                  |                                  |  |                           |                    |                    | ВООТН              | NUMBER:         |               |
|--------------------------|---------------------------------|--|----------------------------------|----------------------------------|--|---------------------------|--------------------|--------------------|--------------------|-----------------|---------------|
| ON-SITE                  | CONTACT NAI                     | ME:  |                                  |                                  |  |                           |                    | ON-SITE CEL        | L PHONE:           |                 |               |
| EMAIL AE                 | DDRESS:                         |  |                                  |                                  |  |                           |                    |                    |                    |                 |               |
|                          |                                 |  |                                  |                                  |  |                           |                    |                    |                    |                 |               |
|                          |                                 |  | e stored                         | ?                                |  |                           |                    |                    |                    |                 |               |
| PIECE                    | UMBER OF PI                     | WIDTH  | HEIGHT                           | WEIGHT                           | CRATE/SKID   | PIECE                     | LENGTH             | WIDTH              | HEIGHT             | WEIGHT          | CRATE/SKID    |
| 1                        | LENGIH                          | WIDTH  | HEIGHT                           | WEIGHT                           | CRATE/SKID   | 7                         | LENGIH             | WIDTH              | HEIGHT             | WEIGHT          | CRATE/SKID    |
| 2                        |                                 |  |                                  |                                  |  | 8                         |                    |                    |                    |                 |               |
| 3                        |                                 |  |                                  |                                  |  | 9                         |                    |                    |                    |                 |               |
| 4                        |                                 |  |                                  |                                  |  | 10                        |                    |                    |                    |                 |               |
| 5                        |                                 |  |                                  |                                  |  | n                         |                    |                    |                    |                 |               |
| 6                        |                                 |  |                                  |                                  |  | 12                        |                    |                    |                    |                 |               |
|                          |                                 |  |                                  |                                  |  |                           |                    | TOTAL ES           | STIMATE            |                 | \$            |
|                          |                                 |  |                                  |                                  |  |                           |                    | TAX (All t         | ax rates are s     | ubject to chang | ge) 10.25%    |
|                          |                                 |  |                                  |                                  |  |                           |                    | AMOUNT             | DUE                |                 | \$            |
|                          |                                 |  |                                  | your item                        |  |                           |                    |                    |                    |                 |               |
|                          | ATE:<br>continue unti           |  |                                  |                                  |  | TO DATE: _                |                    |                    |                    |                 |               |
| It is the e<br>Exhibitor | xhibitor's resp<br>should conta | onsibility to n<br>ct Shepard ap<br>ination via Sh | nake all arrang<br>proximately 2 | gements for sh<br>weeks prior to | the end of the ipping, including utile any storage movement to another Shep. | lizing Shepard L<br>nent. | -                  | ns <b>WILL NOT</b> | automatically      | be taken to the | e next event. |
| ☐ Pick-u                 | p is arranged                   | with another                                       | carrier:                         |                                  |  |                           |                    |                    |                    |                 |               |
|                          |                                 |  |                                  |                                  |  |                           |                    |                    |                    |                 |               |
|                          |                                 |  |                                  |                                  |  |                           |                    |                    |                    |                 |               |
|                          |                                 |  |                                  |                                  |  |                           |                    |                    |                    |                 |               |
| Submission               | n of this form ind              | icates you read a                                  | and accept the F                 | ayment Policy an                 | d Terms & Conditions. St   | orage Items will no       | it be stored or re | eleased without    | a valid credit car | d on file.      |               |







## **BOOTH & CARPET CLEANING**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **ONLINE & DISCOUNT DEADLINE:\* MONDAY, SEPTEMBER 30, 2024**

Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing.

As the General Service Contractor, Shepard has the exclusive cleaning contract for this show. Other service contractors will not be permitted to provide this service on the show floor. Minimum 100 square foot order for all cleaning services.

If you have any issues at all regarding cleaning during the show, please contact the Service Desk immediately so we can make it right. Please do not wait until the end of the event.

Booth carpet is the first product installed on an exhibit floor. While carpet is installed clean, it will get dirty during the move in process due to debris in the air, aisles and other exhibitors. It is always recommended to order a one time vacuuming prior to the show opening.

## **Booth Vacuuming**

| VACUUM ONCE |                 |         |        |          |         |       |  |
|-------------|-----------------|---------|--------|----------|---------|-------|--|
| CODE        | SERVICE         | SQ. FT. | ONLINE | DISCOUNT | REGULAR | TOTAL |  |
| 47050       | 0-399 sq. ft.   |         | \$0.60 | \$0.70   | \$0.80  |       |  |
| 47051       | 400-900 sq. ft. |         | \$0.55 | \$0.65   | \$0.75  |       |  |
| 47052       | 900+ sq. ft.    |         | \$0.50 | \$0.60   | \$0.65  |       |  |

| VACUUM DAILY |                 |         |        |          |         |       |  |
|--------------|-----------------|---------|--------|----------|---------|-------|--|
| CODE         | SERVICE         | SQ. FT. | ONLINE | DISCOUNT | REGULAR | TOTAL |  |
| 47055        | 0-399 sq. ft.   |         | \$1.80 | \$2.05   | \$2.30  |       |  |
| 47056        | 400-900 sq. ft. |         | \$1.65 | \$1.90   | \$2.15  |       |  |
| 47057        | 900+ sq. ft.    |         | \$1.50 | \$1.70   | \$1.90  |       |  |

## **Specialty Services**

|       | MOPPING & CARPET SHAMPOOING |         |        |          |         |       |  |  |  |
|-------|-----------------------------|---------|--------|----------|---------|-------|--|--|--|
| CODE  | SERVICE                     | SQ. FT. | ONLINE | DISCOUNT | REGULAR | TOTAL |  |  |  |
| 47042 | Mop One Time                |         | \$0.75 | \$0.85   | \$0.95  |       |  |  |  |
| 47022 | Mop Daily                   |         | \$1.95 | \$2.25   | \$2.50  |       |  |  |  |
| 47013 | Shampoo One<br>Time         |         | \$0.75 | \$0.85   | \$0.95  |       |  |  |  |

|       | DISPLAY WIPE DOWN (CHARGED PER HOUR) |  |          |          |          |       |  |  |  |
|-------|--------------------------------------|--|----------|----------|----------|-------|--|--|--|
| CODE  | CODE SERVICE QTY IS 1                |  | ONLINE   | DISCOUNT | REGULAR  | TOTAL |  |  |  |
| 47043 | One Time                             |  | \$162.50 | \$186.85 | \$209.25 |       |  |  |  |
| 47044 | Daily                                |  | \$443.18 | \$509.65 | \$570.80 |       |  |  |  |

## **Porter Service**

 $Includes\ emptying\ was tebaskets\ within\ the\ booth\ every\ two\ hours\ during\ the\ show.$ 

| PORTER SERVICE |                   |  |                                 |        |         |       |  |
|----------------|-------------------|--|---------------------------------|--------|---------|-------|--|
| CODE           | DE SERVICE SQ. FT |  | SERVICE SQ. FT. ONLINE DISCOUNT |        | REGULAR | TOTAL |  |
| 47030          | One Time Porter   |  | \$0.90                          | \$1.05 | \$1.20  |       |  |
| 47031          | Daily Porter      |  | \$2.70                          | \$3.10 | \$3.45  |       |  |

| TOTAL ESTIMATE                            | \$     |
|---|--------|
| TAX (All tax rates are subject to change) | 10.25% |
| AMOUNT DUE                                | \$     |

Vacuuming, Porter Service, Mopping, and Shampooing are based on total booth sq. ft. regardless of area being cleaned. Minimum order of 100 sq. ft. Submission of this form indicates you read and accept the Payment Policy and Terms & Conditions. No refunds once the service has been performed in your booth. Cancellations must be received in writing prior to 48 hours of 1st day of exhibitor move in.

COMPANY NAME: \_\_\_\_\_\_\_ BOOTH NUMBER: \_\_\_\_\_\_

CONTACT NAME:

EMAIL ADDRESS:





## **BULK WASTE REMOVAL**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **ONLINE & DISCOUNT DEADLINE:\* MONDAY, SEPTEMBER 30, 2024**

Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing.

## Abandoned Carpet/Floor Coverings and Display Materials

Exhibitors are required to remove all floor coverings and display materials from their exhibit space prior to leaving the facility during move out. Exhibitors who would like to schedule their items to be disposed of after the event can request the service below.

## This rate includes up to 1 hour of forklift labor and up to 1/4 of dumpster space.

Abandoned floor coverings and/or displays, large or heavy amounts of trash, or otherwise left behind materials will also be charged a fee.

If your service goes over the allotted hour or requires more labor or space in the dumpster, you will be billed for those additional services on top of this fee. All related disposal fees will be added to the payment method on file.

## **Waste Removal Package**

| CODE  | ITEM                  | QTY | ONLINE   | DISCOUNT | REGULAR  | TOTAL |
|-------|-----------------------|-----|----------|----------|----------|-------|
| 47074 | Waste Removal Package |     | \$628.50 | \$722.75 | \$809.50 |       |

| Submission of this form indicates you read and accept the Payment Policy and Terms & Conditions. There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be received |
|---|
| in writing 14 days prior to first exhibitor move in day. Rental items found and in use in your booth are subject to "Standard" pricing.   |
|   |

| COMPANY NAME: | BOOTH NUMBER: |
|---------------|---------------|
| CONTACT NAME: |               |



EMAIL ADDRESS:

## SHEPARD FURNISHINGS & DECOR CATALOG



Dress up your space.
With Shepard, You Can.

## **TABLES**

The product photos shown are representative of the products. Actual products and colors may

## **UNSKIRTED**



**Display Table** #50040 4' x 24" x 30" Unskirted



**Display Table** #50041 4' x 24" x 42" Unskirted



**Display Table** #50044 6' x 24" x 30" Unskirted



**Display Table** #50045 6' x 24" x 42" Unskirted



**Display Table** #50048 8' x 24" x 30" Unskirted



**Display Table** #50049 8' x 24" x 42" Unskirted

## SKIRTED

6' and 8' Long Tables are Skirted on 3 Sides. For Skirting on 4 Sides, please order 4th Side Skirt.



**Display Table** #50042 4' x 24" x30" Skirted



**Display Table** #50043 4' x 24" x 42" Skirted



**Display Table** #50046 6' x 24" x 30" Skirted



**Display Table** #50047 6' x 24" x 42" Skirted



**Display Table** #50050 8' x 24" x 30" Skirted



**Display Table** #50051 8' x 24" x 42" Skirted

## PEDESTAL & SIDE



30" Natural **Pedestal Table** 

#50706 30" x 36" Natural Feel Pedestal Table, Maple Top, Black Base



42" Natural **Pedestal Table** 

#50707 42" x 36" Natural Feel Pedestal Table, Maple Top, Black Base



## 30" Pedestal Table

#50032 30" x 36' Pedestal Table, Grey Fleck Top, Chrome Base



42" Pedestal Table

#51089 42" x 36" Round High Pedestal Table, Grey Fleck Top, Chrome Base



**Round Side Table** 

#50030 18" x 24"



## **Square Side Table** #50031

18" x 18" x 24"



## **CHAIRS**

The product photos shown are representative of the products. Actual products and colors may vary from the images shown. Not every item or every color will be available on every event.

## STOOLS & CHAIRS WITH ARMS



**Director's Stool** #51090 Black Fabric, Maple Wood



**Natural Feel Stool** #50705 Light Maple Back, Black Fabric Seat



**Padded Stool** #50024 Padded Stool with Back, Grey Fabric



**Director's Chair** #51086 Black Fabric, Maple Wood



**Upholstered Arm Chair**#50021
Upholstered Arm Chair,
Grey Fabric

## **CHAIRS WITHOUT ARMS**



Natural Feel Chair #50704 Light Maple Back, Black Fabric Seat



**Upholstered Side Chair**#50020
Upholstered Side Chair,
Grey Fabric

## **DISPLAYS**

The product photos shown are representative of the products. Actual products and colors may vary from the images shown. Not every item or every color will be available on every event.

## FOR HANGING



## **Bag Rack** #50175 9" x 12" x 71" Adjustable Heights



**Coat Rack** #50092 2" x 22" x 69" Silver



**Spiral Garment Rack** #50093 30" x 70" Silver



2' x 8' Grid with Legs

#50236 2' x 8' Chrome Also Available Without Legs (#50237)



3.5' x 8' Slatwall

#66147 3.5' x 8' Grey



8' x 4' & 4' x 8' Peg Board

# 66148 (horz) 8' x 4'

#66149 (vert) 4' x 8' White



6" Hooks for Peg Board

#50104 Silver



7-Ball Waterfall **Grid Attachment** 

#50242 Silver Also Available for Slat

## **UPRIGHT, CROSSBARS & DRAPERY**



8' High Upright with Base

#50088 Crossbar rented separately



6' - 10' Crossbar

#50349 1 1/4" D



7' - 12' Crossbar

#50348 1 1/4" D



3' High Drape #50074



8' High Drape

#50073

## **SHELVING**



4' x 12" Display Shelf

#50296 4' x 12" White Shelf with Black Bases



6' x 12" Display Shelf #50297 6' x 12" White Shelf with Black Bases



**BARRIER** 

Stanchion #50427 Barrier with Black Belt Barrier 13" x 41" Black Belt 117" Rented individually, not a set

**Tensa Barrier** 



## **DISPLAYS & SHOWCASES**

The product photos shown are representative of the products. Actual products and colors may vary from the images shown. Not every item or every color will be available on every event.

## FOR SIGNS & LITERATURE



Horizontal Tackboard #50060 4' x 8' Black Legs, Grey Fabric



**Vertical Tackboard** #50061 8' x 4' Black Legs, Grey Fabric



**Literature Rack** #50245 16" x 10" x 59"



**Chrome Sign Holder** #50095 Holds 22" x 28" Sign



Floor Easel #50094 31" x 31" x 64"

## **OTHER**



Wastebasket #50091



Mini Refrigerator #50098



Drawing Bowl #50185



**Sand Bag** #51087

## **SHOW CASES**



**4' Full View Showcase** #50067

**6' Full View Showcase** #50068



4' Quarterview Showcase #50069

**6' Quarterview Showcase** #50070



## **FLOORING**

The product photos shown are representative of the products. Actual products and colors may vary from the images shown. Not every item or every color will be available on every event.

## EXPO - 13 OZ



## PREMIUM - 28 OZ



## PLUSH - 50 OZ



## VINYL - CUSTOM ORDER ONLY



## **SKIRT & DRAPE**

The product photos shown are representative of the products. Actual products and colors may vary from the images shown. Not every item or every color will be available on every event.

## **SKIRT**



## **SKIRT - SPANDEX**



## DRAPE







## STANDARD FURNISHINGS

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **ONLINE & DISCOUNT DEADLINE:\* MONDAY, SEPTEMBER 30, 2024**

\* Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing.

### **Tables**

6' and 8' Skirted Tables have skirts on 3 sides, to have drape on all 4 sides you must order 4th side drape.

COLORS: Red (01), Green (02), White (03), Gold (04), Blue (05), Black (06), Burgundy (07), Grey (10), Teal (13) • Spandex: Red (01), White (03), Blue (05), Black (06)

| CODE  | ITEM  | QTY | COLOR | ONLINE   | DISCOUNT | REGULAR  | TOTAL |
|-------|---|-----|-------|----------|----------|----------|-------|
| 50042 | 4' (I) x 24" (w) x 30" (h) Skirted Table                |     |       | \$235.30 | \$270.60 | \$303.05 |       |
| 50046 | 6' (I) x 24" (w) x 30" (h) Skirted Table                |     |       | \$289.15 | \$332.50 | \$372.40 |       |
| 50050 | 8' (I) x 24" (w) x 30" (h) Skirted Table                |     |       | \$366.60 | \$421.60 | \$472.20 |       |
| 50043 | 4' (I) x 24" (w) x 42" (h) Skirted Table                |     |       | \$286.00 | \$328.90 | \$368.35 |       |
| 50047 | 6' (I) x 24" (w) x 42" (h) Skirted Table                |     |       | \$366.25 | \$421.20 | \$471.75 |       |
| 50051 | 8' (I) x 24" (w) x 42" (h) Skirted Table                |     |       | \$430.90 | \$495.55 | \$555.00 |       |
| 50052 | 4th Side Skirt for 30" High Table                       |     |       | \$143.05 | \$164.50 | \$184.25 |       |
| 50171 | 4th Side Skirt for 42" High Table                       |     |       | \$143.05 | \$164.50 | \$184.25 |       |
| 50040 | 4' (I) x 24" (w) x 30" (h) UnSkirted Table              |     | n/a   | \$159.75 | \$183.70 | \$205.75 |       |
| 50044 | 6' (I) x 24" (w) x 30" (h) UnSkirted Table              |     | n/a   | \$190.50 | \$219.05 | \$245.35 |       |
| 50048 | 8' (I) x 24" (w) x 30" (h) UnSkirted Table              |     | n/a   | \$224.65 | \$258.35 | \$289.35 |       |
| 50041 | 4' (I) x 24" (w) x 42" (h) UnSkirted Table              |     | n/a   | \$179.80 | \$206.75 | \$231.55 |       |
| 50045 | 6' (I) 24" x (w) x 42" (h) UnSkirted Table              |     | n/a   | \$224.65 | \$258.35 | \$289.35 |       |
| 50049 | 8' (I) x 24" (w) x 42" (h) UnSkirted Table              |     | n/a   | \$250.65 | \$288.25 | \$322.85 |       |
| 51089 | 42" (h) Pedestal Table, 36" Diameter, Grey Fleck Top    |     | n/a   | \$360.00 | \$414.00 | \$463.70 |       |
| 50032 | 30" (h) Pedestal Table, 36" Diameter, Grey Fleck Top    |     | n/a   | \$360.00 | \$414.00 | \$463.70 |       |
| 50030 | Round Side Table - 24" (w) x 18" (h)                    |     | n/a   | \$189.40 | \$217.80 | \$243.95 |       |
| 50031 | Square Side Table - 24" (w) x 18" (h)                   |     | n/a   | \$189.40 | \$217.80 | \$243.95 |       |
| 50706 | 30" (h) Natural Pedestal Table, 36" Diameter, Maple Top |     | n/a   | \$492.25 | \$566.10 | \$634.05 |       |
| 50707 | 42" (h) Natural Pedestal Table, 36" Diameter, Maple Top |     | n/a   | \$513.15 | \$590.10 | \$660.90 |       |
| 50700 | White Fabric Table Cover w/ 6'x30" Table                |     | 03    | \$408.55 | \$469.85 | \$526.25 |       |
| 50700 | Red Fabric Table Cover w/ 6'x30" Table                  |     | 01    | \$408.55 | \$469.85 | \$526.25 |       |
| 50700 | Blue Fabric Table Cover w/ 6'x30" Table                 |     | 05    | \$408.55 | \$469.85 | \$526.25 |       |
| 50700 | Black Fabric Table Cover w/ 6'x30" Table                |     | 06    | \$408.55 | \$469.85 | \$526.25 |       |

## Seating

| CODE  | ITEM  | QTY | COLOR | ONLINE   | DISCOUNT | REGULAR  | TOTAL |
|-------|---|-----|-------|----------|----------|----------|-------|
| 50020 | Side Chair Grey Fabric                            |     | n/a   | \$145.60 | \$167.45 | \$187.55 |       |
| 50021 | Arm Chair Grey Fabric                             |     | n/a   | \$198.60 | \$228.40 | \$255.80 |       |
| 50024 | Stool with Back Grey Fabric                       |     | n/a   | \$241.90 | \$278.20 | \$311.60 |       |
| 51086 | Director's Chair Black Fabric                     |     | n/a   | \$150.25 | \$172.80 | \$193.55 |       |
| 51090 | Director's Stool Black Fabric                     |     | n/a   | \$268.90 | \$309.25 | \$346.35 |       |
| 50705 | Natural Feel Stool Maple Back, Black Fabric Seat  |     | n/a   | \$293.25 | \$337.25 | \$377.70 |       |
| 50704 | Natural Feel Chair, Maple Back, Black Fabric Seat |     | n/a   | \$240.85 | \$277.00 | \$310.25 |       |

| \$<br>   |
|----------|
| 10.25%   |
| \$<br>   |
| \$<br>\$ |

|  | AMOUNT BOL    | · |
|--|---------------|---|
| COMPANY NAME:  | BOOTH NUMBER: |   |
| CONTACT NAME:  |               |   |
| STATE OF THE STATE |               |   |







## **SPECIALTY, DISPLAYS & DRAPERY**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **ONLINE & DISCOUNT DEADLINE:\* MONDAY, SEPTEMBER 30, 2024**

\$34.60

\$34.60

\$32.25

\$39.80

\$39.80

\$37.10

\* Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing.

| CODE  | ITEM  | QTY | COLOR | ONLINE     | DISCOUNT   | REGULAR    | TOTAL |
|-------|---|-----|-------|------------|------------|------------|-------|
| 50091 | Wastebasket   |     | n/a   | \$19.00    | \$19.00    | \$19.00    |       |
| 50094 | Floor Easel, Chrome   |     | n/a   | \$80.65    | \$92.75    | \$103.90   |       |
| 50245 | Literature Rack Silver, Glass   |     | n/a   | \$297.45   | \$342.05   | \$383.10   |       |
| 50175 | Bag Rack, Chrome  |     | n/a   | \$393.90   | \$453.00   | \$507.35   |       |
| 50092 | Coat Rack, Chrome   |     | n/a   | \$139.90   | \$160.90   | \$180.20   |       |
| 50093 | Garment Rack, Chrome  |     | n/a   | \$393.90   | \$453.00   | \$507.35   |       |
| 50427 | Tensabarrier, Per Stem, Black   |     | n/a   | \$166.15   | \$191.05   | \$214.00   |       |
| 51087 | Sand Bag  |     | n/a   | \$37.50    | \$37.50    | \$37.50    |       |
| 50095 | Sign Holder, 22" x 28" Chrome   |     | n/a   | \$183.45   | \$210.95   | \$236.25   |       |
| 50185 | Drawing Bowl, Clear   |     | n/a   | \$73.95    | \$85.05    | \$95.25    |       |
| 50296 | 4'x12" Display Riser White and Black  |     | n/a   | \$166.35   | \$191.30   | \$214.25   |       |
| 50297 | 6' x 12" Display Riser White and Black  |     | n/a   | \$207.00   | \$238.05   | \$266.60   |       |
| 50098 | Mini Refrigerator, Approx. 3 cubic feet                                       |     | n/a   | \$628.20   | \$722.45   | \$809.15   |       |
| 50067 | 4' Full View Showcase, White  |     | n/a   | \$1,484.35 | \$1,707.00 | \$1,911.85 |       |
| 50068 | 6' Full View Showcase, White  |     | n/a   | \$1,637.05 | \$1,882.60 | \$2,108.50 |       |
| 50069 | 4' Quarter View Showcase, White   |     | n/a   | \$1,484.35 | \$1,707.00 | \$1,911.85 |       |
| 50070 | 6' Quarter View Showcase, White   |     | n/a   | \$1,637.05 | \$1,882.60 | \$2,108.50 |       |
| 50060 | 4' x 8' Horizontal Posterboard Grey Fabric                                    |     | n/a   | \$480.70   | \$552.80   | \$619.15   |       |
| 50061 | 4'x8'Vetical Posterboard Grey Fabric  |     | n/a   | \$480.70   | \$552.80   | \$619.15   |       |
| 50236 | Grids 2' x 8' with Legs, Each   |     | n/a   | \$355.05   | \$408.30   | \$457.30   |       |
| 50237 | Grid 2' x 8' without Legs, Each   |     | n/a   | \$265.90   | \$305.80   | \$342.50   |       |
| 50242 | 7-Ball Waterfall for Grids  |     | n/a   | \$24.45    | \$28.10    | \$31.45    |       |
| 50104 | 6" Hooks (12) for Peg Boards  |     | n/a   | \$78.25    | \$90.00    | \$100.80   |       |
|       |   |     |       |            |            |            |       |
| 50073 | 8' High Drape on a Cross Bar, per linear foot (minimum 5' linear feet rental) |     |       | \$37.75    | \$43.40    | \$48.60    |       |
| 50074 | 3' High Drape on a Cross Bar, per linear foot (minimum 5' linear feet rental) |     |       | \$28.00    | \$32.20    | \$36.05    |       |
| 50088 | 8' Upright with Base  |     | n/a   | \$52.05    | \$59.85    | \$67.05    |       |
| 52065 | 3' Upright with Base  |     | n/a   | \$52.05    | \$59.85    | \$67.05    |       |
|       |   |     |       |            |            | <u> </u>   |       |

**DRAPERY COLORS:** Red (01), White (03), Gold (04), Blue (05), Black (06), Burgundy (07), Grey (10)

| TOTAL ESTIMATE                            | \$     |
|---|--------|
| TAX (All tax rates are subject to change) | 10.25% |
| AMOUNT DUE                                | \$     |

\$44.60

\$44.60

\$41.55

Submission of this form indicates you read and accept the Payment Policy and Terms & Conditions. There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be received in writing 14 days prior to first exhibitor move in day. Rental items found and in use in your booth are subject to "Regular" pricing.

| COMPANY NAME:  | BOOTH NUMBER: |
|----------------|---------------|
| CONTACT NAME:  |               |
| EMAIL ADDRESS: |               |



50349

6'-10' Crossbar

Sateen, per linear foot (minimum 5' linear feet rental)





## **FLOORING**

C195841024

## **INFORMS Annual Meeting**

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **ONLINE & DISCOUNT DEADLINE:\* MONDAY, SEPTEMBER 30, 2024**

|            | PREMIUM PLUSH  | R PREMIUM                     | VINYL DE                     | ADLINE:**                  | FRIDAY, S               | EPTEMBEI                        | R 20, 202            |
|------------|--|-------------------------------|------------------------------|----------------------------|-------------------------|---------------------------------|----------------------|
| Order with | n complete Method of Payment must be received before Discount Do   | eadline date to receive o     | liscounted pricing.          |                            |                         |                                 |                      |
| CODE       | ITEM   | SQ. FT.                       | COLOR                        | ONLINE                     | DISCOUNT                | REGULAR                         | TOTAL                |
| 46004      | Premium Plush Carpet** - 50 oz. (per sq. ft.)*** Rental includes installation and removal of carpet and visqueen.                |                               |                              | \$15.90                    | \$18.30                 | \$20.50                         |                      |
| AVAILABI   | LE COLORS: Black (06), Dark Grey (35), Silver Dollar (34), Sand (33), White (03  | , Electric Blue (91),Navy (22 | ), Crimson(74) *** Minim     | um 100 sq. ft. order requ  | ired.                   |                                 |                      |
| CODE       | ITEM   | SQ. FT.                       | COLOR                        | ONLINE                     | DISCOUNT                | REGULAR                         | TOTAL                |
| 46005      | Premium Vinyi** (per sq. ft.)*** Rental includes installation and removal of carpet and visqueen.                                |                               |                              | \$20.55                    | \$23.65                 | \$26.50                         |                      |
| 46007      | 1/2" Padding for Vinyl (per sq. ft.)***  |                               | n/a                          | \$7.50                     | \$8.65                  | \$9.70                          |                      |
| AVAILAB    | LE COLORS: Rosemary Stone (64), Snow (89), Maple (66), Silverwood  | (25), Walnut (39), Barnv      | /ood(85) *** Minimum         | 100 sq. ft. order requi    | red.                    |                                 |                      |
| CODE       | ITEM   | SQ. FT.                       | COLOR                        | ONLINE                     | DISCOUNT                | REGULAR                         | TOTAL                |
| 46001      | Premium Carpet - 28 oz. Rental/Sq. Ft.*** Rental includes installation and removal of carpet and visqueen.                       |                               |                              | \$11.40                    | \$13.10                 | \$14.65                         |                      |
| 46003      | Premium Carpet - 28 oz. Rental 1000+ Sq. Ft.*** Rental includes installation and removal of carpet and visqueen.                 |                               |                              | \$10.00                    | \$11.50                 | \$12.90                         |                      |
| 46002      | <b>Premium Carpet - 28 oz. Purchase Sq. Ft.***</b><br>Rental includes installation and removal of carpet and visqueen.           |                               |                              | \$28.20                    | \$32.45                 | \$36.35                         |                      |
| 100% ULT   | RA CUT PILE WITH ACTION BACK OR JUTE BACKING AVAILABLE COL   | ORS: Black (06) , Deep Na     | vy (22) , Silver Cloud (18), | Charcoal (17), Red (01), B | eige (14) *** Minimum   | 100 sq. ft. order required      | l.                   |
| CODE       | ITEM   | SQ. FT.                       | COLOR                        | ONLINE                     | DISCOUNT                | REGULAR                         | TOTAL                |
| 50255      | Expo Carpet - 13 oz. (Regular & Special Cut) 10' x 10'   |                               |                              | \$401.90                   | \$462.20                | \$517.65                        |                      |
| 50256      | Expo Carpet - 13 oz. (Regular & Special Cut) 10' x 20'   |                               |                              | \$723.45                   | \$831.95                | \$931.80                        |                      |
| 50257      | Expo Carpet - 13 oz. (Regular & Special Cut) 10' x 30'   |                               |                              | \$1,085.20                 | \$1,248.00              | \$1,397.75                      |                      |
| 50258      | Expo Carpet - 13 oz. (Regular & Special Cut) 10' x 40'   |                               |                              | \$1,446.90                 | \$1,663.95              | \$1,863.60                      |                      |
|            | IENDED FOR: Standard Size and Inline Booths AVAILABLE COLO<br>ccur when ordering more than one cut of carpet unless ordered as S |                               | 50), Grey (10), Blue (05)    | , Eclipse (43), Peacock    | (32), Red (01), Cayenr  | ie (92) Burgundy (07)           | · Variation in dye   |
| CODE       | ITEM   | SQ. FT.                       | COLOR                        | ONLINE                     | DISCOUNT                | REGULAR                         | TOTAL                |
| 50580      | Special Cut 0-399 Sq. Ft. Rental includes installation and removal of carpet and visqueen.                                       |                               |                              | \$7.75                     | \$8.90                  | \$9.95                          |                      |
| 50581      | Special Cut 400-900 Sq. Ft. Rental includes installation and removal of carpet and visqueen.                                     |                               |                              | \$7.15                     | \$8.20                  | \$9.20                          |                      |
| 50582      | Special Cut 900+ Sq. Ft. Rental includes installation and removal of carpet and visqueen.  |                               |                              | \$6.45                     | \$7.40                  | \$8.30                          |                      |
|            | ENDED FOR: Island and Large Area Exhibits AVAILABLE COLORS: Blac that dye lots match.  | k (06), Tuxedo (50), Grey     | (10), Blue (05), Eclipse     | (43), Peacock (32), Rec    | l (01), Cayenne (92) Bu | ırgundy (07)- <i>Order Sp</i> i | ecial Cut when it is |
| CODE       | ITEM   | SQ. FT.                       | COLOR                        | ONLINE                     | DISCOUNT                | REGULAR                         | TOTAL                |
| 50009      | 1/2" Padding   |                               | n/a                          | \$2.10                     | \$2.40                  | \$2.70                          |                      |
| 50008      | 1" Padding   |                               | n/a                          | \$4.00                     | \$4.60                  | \$5.15                          |                      |
| 50010      | Visqueen   |                               | n/a                          | \$0.55                     | \$0.65                  | \$0.75                          |                      |
| ENTICE AT  | TTENDEES TO LINGER IN YOUR SPACE WITH SOFT, COMFORTABLE PAD  | DING.                         |                              |                            |                         |                                 |                      |
|            |  |                               |                              | TOTA                       | L ESTIMATE              |                                 | \$                   |
|            |  |                               |                              | 1014                       |                         |                                 |                      |

Interested in Elevated Hardwood? Contact us for a quote at: exhibits@shepardes.com.

TAX (All tax rates are subject to change) 10.25% **AMOUNT DUE** 

 $Submission \ of this form \ indicates \ you \ read \ and \ accept \ the \ Payment \ Policy \ and \ Terms \ \& \ Conditions. \ There \ are \ no \ exchanges$ or refunds once item has been delivered to your booth. Cancellations must be received in writing 14 days prior to first exhibitor move in day. Rental items found and in use in your booth are subject to "Regular" pricing.

| COMPANY NAME: | _ BOOTH NUMBER: |
|---------------|-----------------|
|               |                 |
| CONTACT NAME: |                 |
|               |                 |









## **GRAPHICS & SIGNS**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **ONLINE & DISCOUNT DEADLINE:\* FRIDAY, SEPTEMBER 20, 2024**

Sign prices are based on customer supplying print-ready graphics in the requested format.

Please see our Graphic Guidelines page for specific file/artwork information and the Graphic Upload page for a step by step guide on uploading your artwork.

## Foam Core Signs, Single Sided

| CODE  | ITEM  | QTY | ONLINE   | DISCOUNT   | REGULAR    | TOTAL |
|-------|---|-----|----------|------------|------------|-------|
| 70009 | 22"x28"Vertical                             |     | \$300.70 | \$345.80   | \$387.30   |       |
| 70010 | 22" x 28" Horizontal                        |     | \$300.70 | \$345.80   | \$387.30   |       |
| 70011 | 28" x 44" Vertical                          |     | \$457.95 | \$526.65   | \$589.85   |       |
| 70012 | 28" x 44" Horizontal                        |     | \$457.95 | \$526.65   | \$589.85   |       |
| 70027 | 38.25" x 90.75" Meter Board, Trovicel Panel |     | \$926.80 | \$1,065.80 | \$1,193.70 |       |
| 70138 | 39" x 84" Meter Board, Ultraboard           |     | \$538.45 | \$619.20   | \$693.50   |       |

## **Printed Vinyl Banners (per sq. ft.)**

| CODE  | ITEM                     | QTY | ONLINE  | DISCOUNT | REGULAR | TOTAL |
|-------|--------------------------|-----|---------|----------|---------|-------|
| 70065 | Vertical with Grommets   |     | \$38.10 | \$43.80  | \$49.05 |       |
| 70071 | Horizontal with Grommets |     | \$38.10 | \$43.80  | \$49.05 |       |
| 70066 | Vertical with Pockets    |     | \$41.05 | \$47.20  | \$52.85 |       |
| 70072 | Horizontal with Pockets  |     | \$41.05 | \$47.20  | \$52.85 |       |

## **Table Clings**

| CODE  | ITEM  | QTY | ONLINE   | DISCOUNT | REGULAR  | TOTAL |
|-------|---|-----|----------|----------|----------|-------|
| 70034 | 36" x 36" Round Table Cling<br>Table clings are made to fit our standard pedestal table tops. |     | \$319.80 | \$367.75 | \$411.90 |       |

## **Accessories**

| CODE  | ITEM                              | QTY | ONLINE   | DISCOUNT | REGULAR  | TOTAL |
|-------|-----------------------------------|-----|----------|----------|----------|-------|
| 70017 | 4'x8'BlankFoamcore                |     | \$81.60  | \$93.85  | \$105.10 |       |
| 70021 | Velcro/per ft. (Minimum of 5')    |     | \$5.25   | \$6.05   | \$6.80   |       |
| 70004 | 7"x 44" ID Sign                   |     | \$89.95  | \$103.45 | \$115.85 |       |
| 50094 | Floor Easel                       |     | \$80.65  | \$92.75  | \$103.90 |       |
| 50095 | 22" x 28" Chrome Sign Holder      |     | \$183.45 | \$210.95 | \$236.25 |       |
| 50508 | Cardboard Meter Board Base, Black |     | \$35.85  | \$41.25  | \$46.20  |       |

| TOTAL ESTIMATE                            | \$     |
|---|--------|
| TAX (All tax rates are subject to change) | 10.25% |
| AMOUNT DUE                                | \$     |

Submission of this form indicates you read and accept the Payment Policy and Terms & Conditions. Due to the custom nature of this product, no refunds or cancellations are available once ordered.

| COMPANY NAME: | BOOTH NUMBER: |
|---------------|---------------|
| CONTACT NAME: |               |
|               |               |



<sup>\*</sup>Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing.

## UPLOADING GRAPHICS 101 ADDING FILES TO THE FTP.

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA

October 20 - 22, 2024

All graphic files for ordered products should be uploaded to our FTP site. Please see Graphic Guidelines page for detailed file specifications.

## **Before Sending Files**

- Please name your files for easy identification using the following format:
   Company Name\_Booth#\_Panel Letter
   example: Shepard\_Booth1905\_Panel A.pdf
- 2. Packaged files should be compressed (.zip) and include document, fonts and images needed.

## **Submitting Your Files**

- 1. Go to: files.shepardes.com.
- Login to the FTP site.
   User Name = sesftp
   Password = ftpftp
- 3. Click the Goto Files button.
- 4. Select the "Drop Off" folder.

Be careful when doing this, as you can not delete these

- 5. Navigate to the show folder using the following path:

  Year → Month → Show Name → Exhibitor Uploads

  example: 2020 → 01\_Shepard Show → Exhibitor Uploads
- 6. Upload files by drag and drop OR by selecting the Upload button and browse to the files you want to upload.

  NOTE: You can create additional folders using the New Folder button to help with organizing uploads.
  - When upload is complete, email the name of your files to:

orders@shepardes.com with the subject line: "Show Name" FTP Upload.

Failure to follow these steps could result in delayed graphics.













## SHEPARD GRAPHIC GUIDELINES DIRECT TO SUBSTRATE PRINTING.

## Ensure your brand is professionally showcased. With Shepard, You Can.

Our talented, in-house design team provides graphic layout services to ensure a seamless transfer of files for print and production. If files are being provided, please provide these guidelines to your designer to use as a roadmap for designing and submitting graphics.

## **Document Size & Specs**

- All artwork should be created at 100% size at 150 dpi or in a proportionally scaled down format.
   examples: 50% at 300 dpi OR 25% at 600 dpi
- Please mark artwork size if scaled down.
   example: DESIGNED AT 50%
- All content should be kept within the live area, leave approximately 2" all the way around artwork to ensure sign holder or structure metal does not cut off content.
- When working between Adobe programs, DO NOT copy & paste objects from Illustrator to InDesign files.
   This causes objects to not print correctly. Save elements from Illustrator and place them in InDesign.

## **Acceptable File Formats**

Shepard uses the most current version of Adobe Creative Cloud®. If providing native files from another version, please also provide an .idml file. **WE DO NOT ACCEPT:** Microsoft® Word®, Excel®, or PowerPoint® files.

| PROGRAM        | FILE EXTENSION               | SPECIAL CONSIDERATIONS   |
|----------------|------------------------------|--|
| Acrobat        | .pdf                         | Must be high resolution with fonts embedded.   |
| Id InDesign    | .indd or .idml               | Images embedded and fonts changed to outlines or send a packaged file with fonts and images.                 |
| Ai Illustrator | .ai or .eps                  | Vector artwork. Images embedded and fonts changed to outlines or send a packaged file with fonts and images. |
| Ps Photoshop   | .psd   .tiff<br>.jpeg   .eps | Raster artwork. Must be built in CMYK color space.   |

## Color

- · Artwork must be created in the CMYK color space.
- If PMS color matching is required during the printing process, please use Pantone®+ Solid Coated swatches in your artwork.
- Converting color from RGB to CMYK will change the vibrancy and the look of some effects, DO NOT design artwork in RGB. Colors may vary due to output devices.





RGB Color Space.

CMYK Color Space.

## **Fonts & Links**

If creating artwork in Adobe® InDesign® or Illustrator® there are two options when supplying fonts.

- Change fonts to outlines. This prevents fonts
  defaulting or being substituted throughout the layout
  and production process. REMEMBER: if creating
  outlines, text is no longer editable.
- Package the fonts. From InDesign or Illustrator select
   File → Package → Check "Copy Fonts" and submit PC
   format TTF fonts or OTF fonts with your artwork.
- Package the links. From InDesign or Illustrator select
   File → Package → Check "Copy Linked Graphics" and
   submit all images with your artwork.



# SHEPARD GRAPHIC GUIDELINES CONTINUED

Artwork can be created in several ways. Here are some things to consider.

## **Vector**

- Vector-based artwork is resolution independent and can be enlarged or reduced without loss of quality.
- This is the preferred file type and is most often created in Illustrator and used for creation of logos and icons.

## Raster

- Raster-based artwork is resolution dependent and will reproduce poorly if the appropriate file resolution is not supplied correctly.
- If supplying raster art, it is best to save your artwork in a 1 to 1 (full size) output ratio at 150 dpi or higher.
   Lower resolutions (1MB or smaller) will result in reduced image quality. File size should not exceed 200MB (if possible).
- Raster images are most often created in Photoshop and is most often used for photographic images.



Vector Logo at 100% scale.





Raster Logo at 100% scale.



## Resolution

 Artwork should scale to 150 dpi at 100% scale to ensure the artwork remains high resolution when printed at full size. See examples and samples below.

examples: 1:1 or 100% - resolution no less than 150 dpi 2:1 or 50% - resolution no less than 300 dpi 4:1 or 25% - resolution no less than 600 dpi

- Images pulled from the Internet are NOT suitable for high quality, large format printing. These images are low resolution and will not reproduce well.
- Verify resolution by viewing artwork on the screen at full size in high definition. Observe image from different distances away, artwork is typically view from a couple feet away.

## **Before Sending Files**

Please name your files appropriately for easy identification.

examples: Poster\_22x28.pdf

Panel A\_1920x898\_Qty3.pdf Shepard\_Booth1905\_Panel A.pdf

Clients should compress information that they transfer electronically (.zip).

NOTE: Please provide a JPEG thumbnail or low resolution PDF of the graphic for the Account Executive to view, this helps when creating/entering orders in our system.

## **Submitting Your Files**

• **FTP.** Ask your Account Executive to create a folder in the "Dropoff Folder." Packaged files should be compressed (.zip).

Website: files.shepardes.com

Login: sesftp Password: ftpftp

- · Email Attachment. MAXIMUM SIZE: 10MB
- Large File Transfer Site. DropBox, YouSendIt, WeTransfer, Hightail, etc.



## ELEVATE YOUR EXHIBIT

## With Shepard, You Can.

## What are your exhibit goals?

Whether you're new to the exhibits space or a seasoned pro, Shepard's here to help. We're your go-to exhibits partner.

| $\square$ Bring your brand to life | $\square$ Attract attention    | ☐ Generate traffic |
|------------------------------------|--------------------------------|--------------------|
| ☐ Create an engaging experience    | $\square$ Make exhibiting easy |                    |



## **High-impact Exhibits**

Whatever your needs (or budget), Shepard's got you covered.

- Custom Fabrication for a signature look & feel
- · Custom Rental for ultimate flexibility
- · Fabric Panels for maximum ease



## Offering innovative exhibit frameworks...and more!

- · Graphic design & printing
- · Equipment & furnishings
- · Audio visual
- · Logistics



## Why Shepard?

- Complimentary consultation:
   We listen, we strategize—and propose on-target ideas
- Blue Diamond customer service:
   Fast, courteous, thoughtful—Shepard's there for you
- Smart, strategic solutions:
   Shepard delivers exhibits that engage your audiences





## **SHIELDS & BARRIERS**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## ONLINE & DISCOUNT DEADLINE:\* FRIDAY, SEPTEMBER 20, 2024

Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing. Counters and Furnishings not included.









## **Plexi Shields**

| CODE  | ITEM  | QTY | ONLINE   | DISCOUNT | REGULAR    | TOTAL |
|-------|---|-----|----------|----------|------------|-------|
| 66651 | Standard Plexi Shield (CVPS1)<br>40" (I) x 36" (h)                      |     | \$555.55 | \$638.90 | \$715.55   |       |
| 66652 | <b>Tall Plexi Shield</b> (CVPS2)<br>40" (I) x 44" (h)                   |     | \$683.70 | \$786.25 | \$880.60   |       |
| 66653 | <b>Curved Plexi Shield</b> (CVPS3) 4' 8.75" (I) x 4' (h) x 2' 2.25" (d) |     | \$854.65 | \$982.85 | \$1,100.80 |       |

## **Walls & Dividers**





| CODE  | ITEM  | QTY | ONLINE     | DISCOUNT   | REGULAR    | TOTAL |
|-------|---|-----|------------|------------|------------|-------|
| 66654 | <b>Large Wall Divider</b> (CVDWI)<br>9'1.25" (I) x 7' (h) x 11.85" (d) base<br>30" from floor |     | \$854.65   | \$982.85   | \$1,100.80 |       |
| 66655 | Plexi/Trovicel Panel Wall Divider (CVDW2)<br>3' 4.5" (I) x 8' high x Approx. 6" (d) base      |     | \$598.30   | \$688.05   | \$770.60   |       |
| 66656 | Trovicel/Trovicel Wall Divider (CVDW3)<br>3' 4.5" (l) x 8' (h) x 1' 9" (d) base               |     | \$512.80   | \$589.70   | \$660.45   |       |
| 66657 | Plexi Rolling Baffle (CVDW4)<br>4' 2.5" (I) x7' (h) x1' 9" (d) base                           |     | \$1,068.30 | \$1,228.55 | \$1,376.00 |       |

## **Sanitizer Kiosk**



| CODE  | ITEM   | QTY | ONLINE   | DISCOUNT | REGULAR  | TOTAL |
|-------|--|-----|----------|----------|----------|-------|
| 66650 | <b>Sanitizer Kiosk A</b> (CVSK1) 40" (I) x 36" (h) |     | \$641.05 | \$737.20 | \$825.65 |       |

| TOTAL ESTIMATE                            | \$     |
|---|--------|
| TAX (All tax rates are subject to change) | 10.25% |
| AMOUNT DUE                                | \$     |

Submission of this form indicates you read and accept the Payment Policy and Terms & Conditions. There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be received in writing 30 days prior to first exhibitor move in day. Rental items found and in use in your booth are subject to "Regular" pricing.

| COMPANY NAME: | BOOTH NUMBER: |
|---------------|---------------|
| CONTACT NAME: |               |







## **EXHIBIT COUNTER RENTALS**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

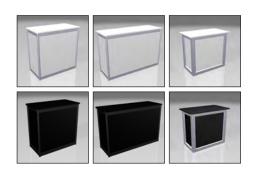
## ONLINE & DISCOUNT DEADLINE:\* FRIDAY, SEPTEMBER 20, 2024

\*Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing. Additional Rush charges may be applied to orders placed after deadline or on-site.

## Choose Your Counter & Customize to Fit Your Exhibit!

## **AVAILABLE COLORS FOR ALL PRODUCTS:**

Metal Colors: Silver (15) and Panel Colors: White (03) or Black (06)



## **Locking Cabinets**

| CODE                       | ITEM  | QTY | ONLINE     | DISCOUNT   | REGULAR    | PANEL<br>COLOR |
|----------------------------|---|-----|------------|------------|------------|----------------|
| 6628203 (w)<br>6628206 (b) | <b>1 Meter Locking Cabinet</b> (LC1)<br>3' 6" (l) x 3' 6" (h) x 1' 9" (d)<br>Graphic Sizes: 968mm x 898mm |     | \$1,405.65 | \$1,616.50 | \$1,810.50 |                |
| 6628303 (w)<br>6628306 (b) | <b>1.5 Meter Locking Cabinet</b> (LC2)<br>5' (I) x 3' 6" (h) x 1' 9" (d)<br>Graphic Size: 1463mm x 898mm  |     | \$1,705.75 | \$1,961.60 | \$2,197.00 |                |
| 6628403(w)<br>6628406 (b)  | Locking Cabinet (LC3)<br>3'9" (I) x 3'6" (h) x 2'3" (d)<br>Graphic Size: 922mm x 872mm                    |     | \$1,036.90 | \$1,192.45 | \$1,335.55 |                |

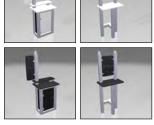
## **Reception Counters**



| CODE                       | ITEM   | QTY | ONLINE     | DISCOUNT   | REGULAR    | PANEL<br>COLOR |
|----------------------------|--|-----|------------|------------|------------|----------------|
| 6627503 (w)<br>6627506 (b) | Reception Counter (RC2)<br>4'10.75" (I) x 40" (h) x 2' 4.75" (d)<br>Graphic Size: 1530mm x 898mm       |     | \$1,445.50 | \$1,662.30 | \$1,861.80 |                |
| 6627603 (w)<br>6627606 (b) | <b>Reception Counter</b> (RC3)<br>5' 2.75" (I) x 42" (h) x 3' 5.5" (d)<br>Graphic Size: 1080mm x 898mm |     | \$3,135.70 | \$3,606.05 | \$4,038.80 |                |



## **Computer Stands - Silver Metal Only (graphic included!)**



| CODE                       | ITEM  | QTY | ONLINE     | DISCOUNT   | REGULAR    | PANEL<br>COLOR |
|----------------------------|---|-----|------------|------------|------------|----------------|
| 6628503 (w)<br>6628506 (b) | Computer Stand 1 (CS1)<br>3' (I) x 6'3" (h) x 1'9" (d)<br>Graphic Size: 250mm x 700mm   |     | \$1,823.55 | \$2,097.10 | \$2,348.75 |                |
| 6628603 (w)<br>6628606 (b) | Computer Stand 2 (CS2)<br>2'3" (I) x 6'3" (I) x 1'6" (d)<br>Graphic Size: 380mm x 580mm |     | \$1,062.90 | \$1,222.35 | \$1,369.05 |                |

| TOTAL ESTIMATE                            | \$     |
|---|--------|
| TAX (All tax rates are subject to change) | 10.25% |
| AMOUNT DUE                                | \$     |

Submission of this form indicates you read and accept the Payment Policy and Terms & Conditions. All orders canceled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses.

| COMPANY NAME: | BOOTH NUMBER: |
|---------------|---------------|
| CONTACT NAME: |               |







## PRODUCT DISPLAYS & CHARGING STATION RENTALS

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **ONLINE & DISCOUNT DEADLINE:\* FRIDAY, SEPTEMBER 20, 2024**

\*Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing. Additional Rush charges may be applied to orders placed after deadline or on-site.

## Choose Your Unit & Customize to Fit Your Products!

## **AVAILABLE COLORS FOR ALL PRODUCTS:**

Metal Colors: Black (06) or Silver (15) and Panel Colors: White (03) or Black (06)





















## **Product Displays**

| CODE                       | ITEM   | QTY | ONLINE     | DISCOUNT   | REGULAR    | PANEL<br>COLOR |
|----------------------------|--|-----|------------|------------|------------|----------------|
| 6627703 (w)<br>6627706 (b) | <b>Gondola</b><br>3' 6" (I) × 4' 6" (h) × 1'3 " (d)                        |     | \$985.05   | \$1,132.80 | \$1,268.75 |                |
| 6627803 (w)<br>6627806 (b) | <b>GL1</b> 5' 4" (l) x 8' (h) x 1' 3" (d)<br>Graphic Sizes: 674mm x 1682mm |     | \$973.75   | \$1,119.80 | \$1,254.20 |                |
| 6627903 (w)<br>6627906 (b) | <b>GL2</b> 4'3" (I) x 7' (h) x 1'3" (d)<br>Graphic Sizes: 674mm x 1682mm   |     | \$1,678.45 | \$1,930.20 | \$2,161.80 |                |

### **Showcases**

| CODE                       | ITEM   | QTY | ONLINE     | DISCOUNT   | REGULAR    | PANEL<br>COLOR |
|----------------------------|--|-----|------------|------------|------------|----------------|
| 6627003 (w)<br>6627006 (b) | Quarterview Showcase (Qtrview) 4'6" (I) x 3' 3" (h) x 1'9" (d) |     | \$1,896.45 | \$2,180.90 | \$2,442.60 |                |
| 6627203 (w)<br>6627206 (b) | <b>Square Showcase</b> (Square) 1'9" (I) x 7' (h) x 1'9" (d)   |     | \$2,046.85 | \$2,353.90 | \$2,636.35 |                |

## **Charging Unit**

| CODE  | ITEM  | QTY | ONLINE     | DISCOUNT   | REGULAR    | PANEL<br>COLOR |
|-------|---|-----|------------|------------|------------|----------------|
| 66430 | Phone Charging Station (PCS)<br>3' (I) x 6' 3" (h) x 1' 9" (d)<br>Graphic Size: 380mm x 710mm |     | \$3,222.00 | \$3,705.30 | \$4,149.95 | Black<br>ONLY  |

## **Perforated/Peg Boards**

| CODE  | ITEM                                 | QTY | ONLINE   | DISCOUNT | REGULAR  |
|-------|--------------------------------------|-----|----------|----------|----------|
| 66148 | 8' x 4' Pegboard Panel (PerfH)       |     | \$478.90 | \$550.75 | \$616.85 |
| 66149 | 4' x 8' Pegboard Panel (PerfV)       |     | \$478.90 | \$550.75 | \$616.85 |
| 50104 | 6" Pegs - 1 dozen (6"Pegs)           |     | \$78.25  | \$90.00  | \$100.80 |
| 66147 | 3.5' x 8' Slat Wall, Grey (Slatwall) |     | \$478.90 | \$550.75 | \$616.85 |

| TOTAL ESTIMATE                            | \$     |
|---|--------|
| TAX (All tax rates are subject to change) | 10.25% |
| AMOUNT DUE                                | \$     |

Submission of this form indicates you read and accept the Payment Policy and Terms & Conditions. All orders canceled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses.

| COMPANY NAME: | BOOTH NUMBER: |
|---------------|---------------|
| CONTACT NAME: |               |
| CONTACT NAME. |               |







## **INLINE BOOTH RENTALS**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

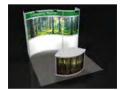
## **ONLINE & DISCOUNT DEADLINE:\* FRIDAY, SEPTEMBER 20, 2024**

Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing. Additional Rush charges may be applied to orders placed after deadline or on-site.

## Turnkey Rental Designs Make Exhibiting Easier!

**Carpet and Electricity not included.** Please order as needed. All Exhibit Booth Rentals include installation/dismantling and graphic panels as shown for print-ready graphics. If graphics submitted are not print-ready, additional fees may apply. Monitor and lighting options available.

Don't see what you are looking for or need a tweak to a design? Let one of our incredible designers create a space just for you! Please contact an Exhibit Team member with any questions or customization requests.





The Eddie The Jonath



The Pierce

The Madison

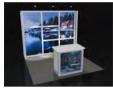




The Grant

The Harrison





The Hamilton

The Lucy

## **Inline Booths**

| CODE  | ITEM                     | QTY | ONLINE     | DISCOUNT    | REGULAR     | тота |
|-------|--------------------------|-----|------------|-------------|-------------|------|
| 66470 | The Eddie - 10' x 10'    |     | \$5,717.50 | \$6,575.10  | \$7,364.10  |      |
| 66471 | The Eddie - 10' x 20'    |     | \$9,310.45 | \$10,707.00 | \$11,991.85 |      |
| CODE  | ITEM                     | QTY | ONLINE     | DISCOUNT    | REGULAR     | тота |
| 66474 | The Jonathon - 10' x 10' |     | \$3,988.65 | \$4,586.95  | \$5,137.40  |      |
| 66475 | The Jonathon - 10' x 20' |     | \$6,981.75 | \$8,029.00  | \$8,992.50  |      |
| CODE  | ITEM                     | QTY | ONLINE     | DISCOUNT    | REGULAR     | тота |
| 66477 | The Pierce - 10' x 10'   |     | \$4,947.45 | \$5,689.55  | \$6,372.30  |      |
| 66478 | The Pierce - 10' x 20'   |     | \$9,393.85 | \$10,802.95 | \$12,099.30 |      |
| CODE  | ITEM                     | QTY | ONLINE     | DISCOUNT    | REGULAR     | тота |
| 66484 | The Madison - 10' x 10'  |     | \$5,999.65 | \$6,899.60  | \$7,727.55  |      |
| 66485 | The Madison - 10' x 20'  |     | \$7,110.60 | \$8,177.20  | \$9,158.45  |      |
| CODE  | ITEM                     | QTY | ONLINE     | DISCOUNT    | REGULAR     | тота |
| 66486 | The Grant - 10' x 10'    |     | \$6,332.80 | \$7,282.70  | \$8,156.60  |      |
| 66487 | The Grant - 10' x 20'    |     | \$8,777.20 | \$10,093.80 | \$11,305.05 |      |
| CODE  | ITEM                     | QTY | ONLINE     | DISCOUNT    | REGULAR     | тота |
| 66492 | The Harrison - 10' x 10' |     | \$5,821.90 | \$6,695.20  | \$7,498.60  |      |
| 66493 | The Harrison - 10' x 20' |     | \$8,554.90 | \$9,838.15  | \$11,018.75 |      |
| CODE  | ITEM                     | QTY | ONLINE     | DISCOUNT    | REGULAR     | тота |
| 66467 | The Hamilton - 10' x 10' |     | \$4,056.85 | \$4,665.40  | \$5,225.25  |      |
| 66468 | The Hamilton - 10' x 20' |     | \$7,107.15 | \$8,173.20  | \$9,154.00  |      |
| CODE  | ITEM                     | QTY | ONLINE     | DISCOUNT    | REGULAR     | тота |
| 66473 | The Lucy - 10' x 10'     |     | \$3,666.45 | \$4,216.40  | \$4,722.35  |      |

| AMOUNT DUE                                | \$     |
|---|--------|
| TAX (All tax rates are subject to change) | 10.25% |
| TOTAL ESTIMATE                            | \$     |

Submission of this form indicates you read and accept the Payment Policy and Terms & Conditions. All orders canceled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses.

| COMPANY NAME: | BOOTH NUMBER: |
|---------------|---------------|
| CONTACT NAME: |               |







## **FABEX BOOTH RENTALS**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **ONLINE & DISCOUNT DEADLINE:\* FRIDAY, SEPTEMBER 20, 2024**

\*Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing. Additional Rush charges may be applied to orders placed after deadline or on-site.

Carpet is not included. Please use the Flooring Order Form to order carpet or other flooring options.

All Exhibit Booth Rentals include installation/dismantling and graphic panels as shown for print-ready graphics. If graphics submitted are not print-ready, additional fees may apply. Monitor and lighting options available.

## Please contact an Exhibit Team member with any questions.



FX21



FX2H1



FX22



FX2H2

## 10' x 10' Fabric Booth

| CODE  | ITEM                                | QTY | ONLINE     | DISCOUNT   | REGULAR    | TOTAL |
|-------|-------------------------------------|-----|------------|------------|------------|-------|
| 66557 | <b>10' x 10' Booth</b> (FX21)       |     | \$3,770.10 | \$4,335.60 | \$4,855.85 |       |
| 66561 | 10' x 10' Booth with Header (FX2H1) |     | \$4,613.10 | \$5,305.05 | \$5,941.65 |       |

| GRAPHIC SIZE SPECIFICATIONS |                 |                   |               |  |  |  |
|-----------------------------|-----------------|-------------------|---------------|--|--|--|
| Backwall Graphic Size       | 3042mm x 2432mm | Side Panel Colors | ☐White ☐Black |  |  |  |
| Counter Graphic Size        | 1079mm x 1020mm |                   |               |  |  |  |
| Header Graphic Size         | 2440mm x 380mm  |                   |               |  |  |  |
|                             |                 |                   |               |  |  |  |

## 10' x 20' Fabric Booth

| CODE  | ITEM                                | QTY | ONLINE     | DISCOUNT   | REGULAR    | TOTAL |
|-------|-------------------------------------|-----|------------|------------|------------|-------|
| 66559 | <b>10' x 20' Booth</b> (FX22)       |     | \$6,534.85 | \$7,515.10 | \$8,416.90 |       |
| 66567 | 10' x 20' Booth with Header (FX2H2) |     | \$7,288.95 | \$8,382.30 | \$9,388.20 |       |

| GRAPHIC SIZE SPECIFICATIONS |                 |                   |                 |  |  |  |  |
|-----------------------------|-----------------|-------------------|-----------------|--|--|--|--|
| Backwall Graphic Size       | 6012mm x 2432mm | Side Panel Colors | ☐ White ☐ Black |  |  |  |  |
| Counter Graphic Size        | 1079mm x 1020mm |                   |                 |  |  |  |  |
| Header Graphic Size         | 2440mm x 380mm  |                   |                 |  |  |  |  |

| TOTAL ESTIMATE                            | \$<br> |
|---|--------|
| TAX (All tax rates are subject to change) | 10.25% |
| AMOUNT DUE                                | \$     |

Submission of this form indicates you read and accept the Payment Policy and Terms & Conditions. All orders canceled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses.

| COMPANY NAME: | BOOTH NUMBER: |
|---------------|---------------|
| CONTACT NAME: |               |
| CONTACT NAME: |               |







## **FABEX BACKLIT BOOTH RENTALS**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **ONLINE & DISCOUNT DEADLINE:\* FRIDAY, SEPTEMBER 20, 2024**

\*Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing. Additional Rush charges may be applied to orders placed after deadline or on-site.

## Freestanding 8' High Backlit Backwalls with Full Color Graphics

**Carpet/flooring, furnishings, electrical and accessories not included.** Please use the appropriate order forms to order these items.

All Exhibit Booth Rentals include installation/dismantling and graphic panels as shown for print-ready graphics. If graphics submitted are not print-ready, additional fees may apply. Monitor and lighting options available.

Please contact an Exhibit Team member with any questions.



## Freestanding 8' High Backlit Backwalls with Full Color Graphics

| CODE  | ITEM   | QTY | ONLINE     | DISCOUNT   | REGULAR     | TOTAL |
|-------|--|-----|------------|------------|-------------|-------|
| 66564 | 8' x 10' Backlit Backwall<br>with Graphics (FX11)<br>Graphic Size: 2992mm x 2436mm |     | \$3,801.60 | \$4,371.85 | \$4,896.45  |       |
| 66565 | 8' x 20' Backlit Backwall<br>with Graphics (FX12)<br>Graphic Size: 5992mm x 2436mm |     | \$5,875.05 | \$6,756.30 | \$7,567.05  |       |
| 66566 | 8' x 30' Backlit Backwall<br>with Graphics (FX13)<br>Graphic Size: 8992mm x 2436mm |     | \$7,948.60 | \$9,140.90 | \$10,237.80 |       |

| TOTAL ESTIMATE                            | \$     |
|---|--------|
| TAX (All tax rates are subject to change) | 10.25% |
| AMOUNT DUE                                | \$     |



FX12



FX13

Submission of this form indicates you read and accept the Payment Policy and Terms & Conditions. All orders canceled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses.

| COMPANY NAME:  | E | BOOTH NUMBER: |
|----------------|---|---------------|
| CONTACT NAME:  |   |               |
| EMAIL ADDRESS: |   |               |



## Seattle, Washington

To assist you in planning for your participation in this event, we're certain that you will appreciate knowing in advance that union labor may be required for certain aspects of your exhibit handling and installation. To help you understand the jurisdictions that the local unions have, we ask that you please read the following:

## **EXHIBIT LABOR JURISDICTION**

We currently have an agreement with the local Union to provide labor for display installation and dismantling. Full-time employees of the exhibiting companies, however, may install and dismantle their own exhibits without assistance from the Union for booths less than 300 square feet as long as the exhibit can be installed and dismantled utilizing no more than one (1) full-time company employee in a half-hour or less without the use of tools or ladders. Labor required in excess of this must be ordered through Shepard Exposition Services. It is recommended that all display labor required be ordered in advance from the Shepard Exposition Services Labor Order Form included in this exhibitor service manual.

## MATERIAL/FREIGHT HANDLING JURISDICTION

Shepard Exposition Services has the responsibility of receiving and handling all exhibit materials and empty crates. It is Shepard's responsibility to manage docks and schedule vehicles for the smooth and efficient move-in and move-out of the exhibition. Shepard will not be responsible, however, for any materials they do not handle. Shepard will have complete control of the loading docks at all times.

Only full-time employees of the exhibiting companies will be permitted to hand-carry items in and out of the exhibit facility. Exclusively, Shepard Exposition Services will handle unloading and loading of all contracted carriers.

## **GRATUITIES**

Tipping is expressly prohibited. This includes such practices as giving money, merchandise, or other special consideration for services rendered. Do not give coffee breaks other than mid-morning and mid-afternoon, when the union has a 15 minute paid break. Meal breaks are one hour. Any attempt to solicit a gratuity by an employee for any service should be reported immediately to the Exhibit Manager and Shepard Exposition Services.

### IN GENERAL

Craftsmen at all levels must be instructed to refrain from expressing any grievances or directly challenging the practices of the exhibitor. All questions originated by labor are to be expressed only to Shepard Exposition Services and/or Exhibit Manager. Exhibitors are asked to refrain from voicing labor complaints to craft personnel. Any questions regarding contract labor should be directed to Shepard Exposition Services and/or Exhibit Manager.

### **SAFETY**

Safety of everyone working in the hall is of our utmost concern at all times. Standing on chairs, tables and other rental furniture is prohibited. This furniture is not engineered to support your standing weight. Shepard Exposition Services cannot be held responsible for injuries or falls caused by the improper use of this furniture. If assistance is required in assembling your booth, please order labor on the Labor Order Form included in this manual and the necessary ladders and tools will be provided.







## **SHEPARD BLUE LABOR**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **ONLINE & DISCOUNT DEADLINE:\* MONDAY, SEPTEMBER 30, 2024**

|   |             |   |   |                      |                       |   | •                             |  |
|---|-------------|---|---|----------------------|-----------------------|---|-------------------------------|--|
| Order wit   | h comple    | te Method of Paymen                             | t must be received befo                     | ore Discount Deadlir | e date to receive dis | counted pricing.  |                               |  |
| Labor Hours   |             |   |   |                      |                       | INSTALLATION HOURS: DISMANTLING HOURS:  |                               |  |
| Straight Time (ST): Monday - Friday   8:00AM - 5:00PM  Overtime (OT): Monday - Friday   5:00PM - 8:00AM. All hours Saturday and |             |   |   |                      | rday and              | BOTH INSTALLATION & DISMANTLING HOURS:  |                               |  |
| Sunday  | : (D7       | On the Balance                                  |   |                      | -                     | Step 4. When should th  | ne build be complete?         |  |
| lolidays  | :           |   | y, Presidents Day, M<br>after Thanksgiving, |                      |                       | If using Shepard Blue Labor for bo complete BOTH date and time fiel   |                               |  |
| Day, New  |             | ve.<br>· apply in certain citie                 |   |                      |                       | INSTALLATION DATE:  | INSTALLATION TIME:            |  |
| rriese noi  | idays oriis | apply III certain citie                         | 5.  |                      |                       | DISMANTLING DATE:   | DISMANTLING TIME:             |  |
| Shepa   | rd Bl       | ue Supervis                                     | sed Labor                                   |                      |                       | Step 5. Tell us about yo  | ur exhibit                    |  |
|   |             | IN  | ISTALL LABOR**                              |                      |                       | Section MUST be completed before Shepard can begin any work on your exhibit.                                  |                               |  |
| CODE  | ITEM        | ONLINE  | DISCOUNT                                    | REGULAR              | ESTIMATED<br>TOTAL*** | BOOTH SIZE:x  |                               |  |
| 68066   | ST          | \$162.50  | \$186.85                                    | \$209.25             |                       | INBOUND FREIGHT: Advanced V   | Warehouse Direct to Show Site |  |
| 68067   | ОТ          | \$243.75  | \$280.30                                    | \$313.95             |                       | CARRIER NAME:   |                               |  |
| 68068   | DT          | \$325.00  | \$373.75                                    | \$418.60             |                       | TRACKING OR PRO NUMBER:   |                               |  |
|   |             |   |   |                      |                       | ESTIMATED ARRIVAL DATE:   |                               |  |
|   |             | DIS   | MANTLE LABOR**                              |                      |                       | NUMBER OF PIECES:   | _ ESTIMATED WEIGHT:           |  |
| CODE  | ITEM        | ONLINE  | DISCOUNT                                    | REGULAR              | ESTIMATED<br>TOTAL*** | SET UP INFORMATION  |                               |  |
| 68070   | ST          | \$162.50  | \$186.85                                    | \$209.25             |                       | COMPANY CONTACT NAME:   |                               |  |
| 68071   | ОТ          | \$243.75  | \$280.30                                    | \$313.95             |                       | EMAIL:  |                               |  |
| 68072   | DT          | \$325.00  | \$373.75                                    | \$418.60             |                       | CELL PHONE NUMBER:  |                               |  |
|   |             |   |   |                      |                       | ■ With Exhibit ■ Shipped Separ  ELECTRICAL PLACEMENT (exhibit ■ Emailed to Shepard ■ Drawing Run Under Carpet |                               |  |
|   |             |   |   |                      |                       | CARPET  | _                             |  |
|   |             | TOTAL ESTIN                                     | MATE  | \$.                  |                       | ☐ Ordered from Shepard ☐ Exhi   | bitor Owned Carpet Padding    |  |
|   |             |   | rates are subject to change)                |                      | 10.25%                | OTHER SERVICES ORDERED  |                               |  |
|   |             | AMOUNT D  |   | \$                   |                       | Overhead Rigging Cleaning   | Audio Visual (AV)             |  |
| Sten 1  | Cho         | ose your se                                     | rvice                                       |                      |                       | Step 6. Tell us about ou  |                               |  |
|   |             |   | Both Installation                           | & Dismantling        |                       | NUMBER OF CRATES:   |                               |  |
| Scisso  | r Lift Ins  | tall Scissor Life                               | t Removal 🗆 Scisso                          | or Lift Install & Re | moval                 | NUMBER OF FIBER CASES:  |                               |  |
|   |             |   |   | . 10                 |                       | METHOD: Ground 2-Day Air  |                               |  |
|   |             |   | ple are need                                | ea?                  |                       | NAME OF CARRIER:  | •                             |  |
| NSTALLATION NUMBER OF PEOPLE:  DISMANTLING NUMBER OF PEOPLE:  BOTH INSTALLATION & DISMANTLING NUMBER OF PEOPLE:                 |             |   |   |                      |                       | PHONE NUMBER:   |                               |  |
|   |             |   |   | ODI E-               |                       |   |                               |  |
|   |             |   |   | .01                  |                       | MUST ARRIVE AT DESTINATION BY:  |                               |  |
| Step 3. How many hours?"  |             |   |   |                      |                       | IF YOUR CARRIER DOESN'T SHOW  | W UP?                         |  |
|   |             | on estimates. You will<br>half increments there | be invoiced for actual to<br>pafter.        | me incurred. Minim   | um one hour per       | Re-route with Shepard Logistics Send to advanced warehouse for  |                               |  |
| OMPAN   | iy name     | i:  |   |                      |                       |   | BOOTH NUMBER:                 |  |
|   |             |   |   |                      |                       |   |                               |  |
| CONTAC  | T NAME:     |   |   |                      |                       |   |                               |  |





## **EXHIBITOR SUPERVISED LABOR**

## **INFORMS Annual Meeting**

C195841024

Seattle Convention Center - Summit Building | Seattle, WA October 20 - 22, 2024

## **ONLINE & DISCOUNT DEADLINE:\* MONDAY, SEPTEMBER 30, 2024**

\* Order with complete Method of Payment must be received before Discount Deadline date to receive discounted pricing.

### **Labor Hours**

Straight Time (ST): Monday - Friday | 8:00AM - 5:00PM

Overtime (OT): Monday - Friday | 5:00PM - 8:00AM. All hours Saturday and

Sunday

Double Time (DT): Holidays

**Holidays:** New Years Day, Presidents Day, Memorial Day, Independence Day, Labor Day, Thanksgiving, Day after Thanksgiving, Christmas Eve Day, Christmas

Day, New Years Eve.

## **Exhibitor Supervised Labor**

| INSTALL LABOR** |      |          |          |          |                       |
|-----------------|------|----------|----------|----------|-----------------------|
| CODE            | ITEM | ONLINE   | DISCOUNT | REGULAR  | ESTIMATED<br>TOTAL*** |
| 68060           | ST   | \$125.00 | \$143.75 | \$161.00 |                       |
| 68061           | ОТ   | \$187.50 | \$215.60 | \$241.45 |                       |
| 68062           | DT   | \$250.00 | \$287.50 | \$322.00 |                       |

| DISMANTLE LABOR** |      |          |          |          |                       |
|-------------------|------|----------|----------|----------|-----------------------|
| CODE              | ITEM | ONLINE   | DISCOUNT | REGULAR  | ESTIMATED<br>TOTAL*** |
| 68063             | ST   | \$125.00 | \$143.75 | \$161.00 |                       |
| 68064             | ОТ   | \$187.50 | \$215.60 | \$241.45 |                       |
| 68065             | DT   | \$250.00 | \$287.50 | \$322.00 |                       |

<sup>\*\*</sup> When ordering dismantle labor, due to show break down and returning empties to your booth, labor ordered through Shepard at the close of the event may not be available until one hour after show close.

| TOTAL ESTIMATE                            | \$<br> |
|---|--------|
| TAX (All tax rates are subject to change) | 10.25% |
| AMOUNT DUE                                | \$<br> |

| CC | ounted pricing.   |
|----|---|
|    | Step 1. Choose your service.  ☐ Installation ☐ Dismantling ☐ Both Installation & Dismantling  |
|    | Step 2. How many people are needed? INSTALLATION NUMBER OF PEOPLE:  |
|    | DISMANTLING NUMBER OF PEOPLE:   |
|    | BOTH INSTALLATION & DISMANTLING NUMBER OF PEOPLE:   |
|    | Step 3. How many hours?"  |
|    | *** Hours are based on estimates. You will be invoiced for actual time incurred. Minimum one hour pe person ordered and half increments thereafter.   |
|    | INSTALLATION HOURS: DISMANTLING HOURS:  |
|    | BOTH INSTALLATION & DISMANTLING HOURS:  |
|    | Step 4. Where is the carpet coming from?  |
|    | ☐ Ordered from Shepard ☐ Exhibitor Owned ☐ Carpet Padding   |
|    | Step 5. Provide a list of any tools or additional details that would be needed.  \[ \textstyle \text{Ladders}  \textstyle \text |
|    | ADDITIONAL DETAILS:   |
|    |   |
|    | Step 6. Tell us about the schedule?   |
|    | Requested times are not guaranteed and are based on availability.  INSTALLATION REQUEST DATE:   |
|    |   |
|    | START TIME: END TIME:   |

\_\_\_\_\_ END TIME: \_\_\_

Step 7. Provide on-site contact information.

| Signature and submission of this form indicates you read and accept the Payment Policy ar | nd Terms & Conditions. Orders canceled without 48-hour written notice will be charged a one (1) hour cancellation fee. |
|---|--|
| COMPANY NAME:   | BOOTH NUMBER:  |
| CONTACT NAME:   | PHONE NUMBER:  |

DISMANTLE REQUEST DATE: \_\_\_\_

ON-SITE CONTACT NAME: \_

EMAIL ADDRESS: \_\_\_\_

ON-SITE CONTACT PHONE NUMBER: \_\_



<sup>\*</sup>These Holidays only apply in certain cities.